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DEPT-01 RECORDING \$25.50
T40008 TRAN 8429 11/15/96 12:23:00
6869 B J *-96-872892
COOK COUNTY RECORDER

96872892

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 0791855/(FORD)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN FORD, JR AND PEARL S. FORD HIS WIFE

Mortgagee: GMAC MORTGAGE CORPORATION OF PA

Loan Amount: \$66,150.00

Date of Mortgage: 01/04/91

Date of Recording: 01/09/91

Pin Number: 19-36-203-039 V411

Tax ID #:

Prop Addr: 2536 W 79TH PLACE

Doc Instrument #: 91013710

Book:

Page:

Legal Description: SEE ATTACHMENT FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 10/10/96.

HARBOURTON MORTGAGE CO., L.P., f/k/a PLATTE VALLEY FUNDING, L.P.
by HARBOURTON FUNDING CORPORATION Its MANAGING GENERAL PARTNER


KATHRYNE M. HERRON
VICE PRESIDENT


CHERYL A. SPLICHAL
ASST SECRETARY



PREPARED BY AND WHEN RECORDED MAIL TO: Harbourton Mortgage Co., L.P.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS

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STATE OF ILLINOIS Page 2
TOWN/COUNTY: COOK
Loan No. 0791855/(FORD)

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

On this 10/10/96, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HEKRON and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST. SECRETARY respectively, on behalf of HARBOURTON FUNDING CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

Cynthia R. Fry
NOTARY PUBLIC
My Commission Expires:



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LOT 17 IN BLOCK 13 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF BEING FOR RAILROAD AND EXCEPT THAT PART THEREOF TAKEN FOR WIDENING WESTERN AVENUE AND 79TH STREET) IN COOK COUNTY, ILLINOIS.

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