

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
L#:2601056890

96873968

DEPT-01 RECORDING \$23.50  
1#0001 TRAN 6823 11/15/96 13:50:00  
#7334 RC \*-96-873968  
COOK COUNTY RECORDER

334500



SATISFACTION/  
DISCHARGE OF MORTGAGE

*Handwritten initials*

The undersigned certifies that it is the present owner of a mortgage made by **JAMES P DEAL AND MARGARET C DEAL** to **MARGARETTEN & COMPANY INC.** bearing the date 06/21/91 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 91305859

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A  
#02-15-112-021

commonly known as: 749 WALDEN DR  
PALATINE, IL 60067 pin#

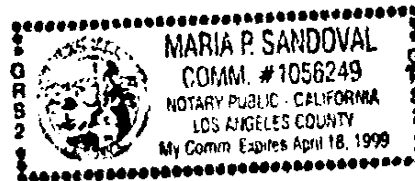
dated 10/30/96  
CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS  
MARGARETTEN AND COMPANY

By: *[Signature]*  
RHONDA MENDOLA  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/30/96  
by RHONDA MENDOLA the VICE PRESIDENT  
of CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY  
MARGARETTEN AND COMPANY  
on behalf of said CORPORATION.

*[Signature]*  
MARIA P. SANDOVAL Notary Public

CHAS3 DH 2522D



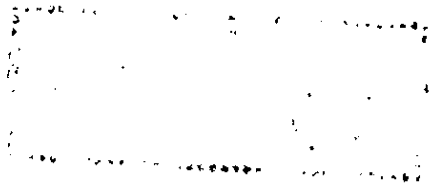
*Prepared by Rhonda Mendola for Chase  
Manhattan Mortgage Corporation*

TICOR TITLE INSURANCE

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Property of Cook County Clerk's Office

630024303



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## PARCEL I:

THAT PORTION OF LOT 2 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS.

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 122.97 FEET ALONG THE WEST LINE OF SAID LOT 2 FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.60 FEET TO AN EXTERIOR SURFACE OF A BRICK AND FRAME BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 2.00 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.50 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NO. 749 AND 745; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 55.94 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.64 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 3.06 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE EAST LINE OF LOT 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.46 FEET ALONG SAID EAST LINE OF LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 61.00 ON A LINE THAT PASSES THROUGH THE CENTERLINE OF A PARTY WALL BEING COMMON TO UNIT NO. 749 AND 753 AND ITS PROLONGATION THEREOF TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

COMMON ADDRESS: 749 WALDEN DRIVE, PALATINE, ILLINOIS 60057

PERMANENT INDEX NUMBER: 02-15-112-021

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