

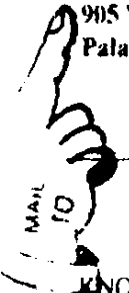
UNOFFICIAL COPY

96873032

Recording Requested By:
Richard Winston
Merrill Lynch Credit Corporation
4802 Deer Lake Drive East
Jacksonville, Florida 32246-6484

DEPT-01 RECORDING \$23.50
TAG 013 TRAN 5492 11/15/96 08:35:00
77001 TB # 96-873032
COOK COUNTY RECORDER

When Recorded Mail To:
James Didomenico
905 White Willow Bay
Palatine, IL 60067



Property of Cook County Clerk's Office

State of Illinois SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Merrill Lynch Credit Corporation F/K/A Merrill Lynch Equity Management, Inc., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: James P. Di Domenico and Mary Jo Di Domenico, husband and wife
Original Mortgagee: Merrill Lynch Equity Management, Inc.
Dated: December 6, 1983
Date Recorded: December 15, 1983
Document No: LR3346427
County: Cook
PIN No: 02-28-111-003
Legal Description: See attached legal description

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De-Reg 9364554

IN WITNESS WHEREOF, Merrill Lynch Credit Corporation F/K/A Merrill Lynch Equity Management, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 19th day of September, 1996.

Merrill Lynch Credit Corporation F/K/A
Merrill Lynch Equity Management, Inc.

John M. Wheeler
John M. Wheeler, Sr. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 19th day of September, 1996 by John M. Wheeler, Sr. Vice President of Merrill Lynch Credit Corporation F/K/A Merrill Lynch Equity Management, Inc., a Delaware corporation, on behalf of the corporation.

RICHARD R. WINSTON
Notary Public, State of Florida
My comm. expires Apr. 19, 1997
Comm. No. CC 278063
Richard R. Winston
Notary Public, State of Florida

Account No 0610899

2350

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2007-03-22

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LOT 152 IN WILLOW WALK UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 21, AND PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLATE THEREOF REGISTERED IN THE REGISTRARS OFFICE ON OCTOBER 17, 1972 AS DOCUMENT LR2654687.

Property of Cook County Clerk's Office

2654687

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88092003

COOK COUNTY RECORDER
47085 4 TB *-96-873032
140013 TRAN 5492 11/15/96 08:35:00
R DEPT-01 RECORDING \$23.50

88092003