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410 N PINE
ARLINGTON HEIGHTS IL 60004-615

DEPT-01 RECORDING \$23.50
T#0013 TRAN 5523 11/15/96 10:40:00
#7143 + TB *-96-873086
COOK COUNTY RECORDER

RELEASE DEED

MAIL TO:

Advantage Bank
P.O. Box 728
Kenosha WI 53141

PIN # 03-29-312-006

RECORDER'S STAMP

Know All Men by These Presents, That ADVANTAGE BANK, F.S.B.

of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

TIMOTHY C BRENNAN AND ROBIN E BRENNAN, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 6th day of November A. D. 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95791619, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as Document No. _____.

to the premises therein described, as follows, to-wit:

LOT 2 IN HENRY HINRICH'S ADDITION TO ARLINGTON HEIGHTS, BEING IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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U.S.A.T. 02/32 REVISAD 04/95

Prepared by: Robert J. Muth

Commission Expires 08/30/98

Notary Public

Linda M. Tate

Kind M. Hart

Given under my hand and Notarial Seal, this 10th day of September A.D. 1896

therein set forth, including the release and waiver of the right of homestead.

sealed and delivered, the said instrument is their free and voluntary act, for the uses and purposes

to the foregoing instrument, appeared before me this day in person and acknowledged that they signed.

above named corporation, personally known to me to be the same persons whose names subscribed

CERTIFY, that Robert J. Muth, Senior Vice President and Thomas Truesdell, Assistant Secretary of the

I, the undersigned a notary Public in and for said County and State aforesaid, DO HEREBY

STATE OF WISCONSIN
KENOSHA COUNTY, SS

Thomas Tuesdel, Assistant Secretary

(Seal)

Robert J Muth, Senior Vice President

(Seal)

A.D. 1996

Witness their hands and seal _____, this 10th day of _____, September

deed have been paid, cancelled and surrendered.

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust

_____ of ARLINGTON HEIGHTS _____, in the County of COOK _____, in the State of Illinois, situated in the CITY _____