

UNOFFICIAL COPY

96873094

DEPT-01 RECORDING \$25.50
7:0013 TRAN 5524 11/15/96 11:05:00
\$7151 + TB *-96-873094
COOK COUNTY RECORDER

ASSIGNMENT OF BOND AND MORTGAGE

LOAN NUMBER: 0108208333

KNOW ALL MEN BY THESE PRESENTS THAT ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, the mortgage named in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of consideration paid unto it paid by Harbor Financial Mortgage Corporation, 340 N. Sam Houston Parkway East, Houston, TX 77060 at the time of execution hereof, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said Harbor Financial Mortgage Corporation, its successors and/or assigns, ALL THAT CERTAIN Indenture of Mortgage given and executed

BY: MICHAEL R. DAVIS

in favor of H'DE PARK BANK AND TRUST COMPANY, in the amount of \$48600.00, dated SEPTEMBER 19, 1990 and recorded in the county of COOK in book # at page # 90457562

SECURED PREMISES BEING: 5461 S. INGLESIDE #1B, CHICAGO, IL 60615

Tax Parcel #: 20113280251022

Also the Bond or Obligation in the said Indenture of Mortgage recited, and all Money, principal and interest, due and to grow due thereon. Together with the warrant of Attorney to the said Obligation annexed. Together with all Rights, Remedies and Incidents thereunto belonging. And all its estate, right, title, interest, property, claim and demand, in and to the same:

To have, hold, receive and take, All and singular the hereditaments and Premises hereby granted, and assigned, or mentioned and intended so to be, with the appurtenances, unto it and assigns, to and for its only proper use, benefit and behoof forever; subject, nevertheless, to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and Their heirs and assigns therein.

In Witness Whereof, the undersigned has executed this assignment and affixed its corporate seal this September 4, 1996.

SEALED AND DELIVERED IN THE PRESENCE OF US:

COMNET MORTGAGE SERVICES, INC. N/K/A COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK

BY:



KATHERINE M. SOLOMON
SENIOR VICE PRESIDENT

ATTEST:



BARBARA A. SCHMIDT
ASSISTANT SECRETARY

2550

PROPERTY OF COOK COUNTY CLERK'S OFFICE


UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

On this day, September 4, 1996, before me the undersigned officer, personally appeared *Katherine M. Solomon*, who acknowledged herself to be the Senior Vice President of *ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services*, a Division of *Commonwealth Savings Bank*, and that she as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Senior Vice President.

In witness whereof, I hereunto set my hand and official seal.


Suzanne R. Sykes, Notary Public

Notarial Seal
Suzanne R. Sykes, Notary Public
Uwchlan Twp., Chester County
My Commission Expires May 12, 1997
Member, Pennsylvania Association of Notaries

RETURN TO: *ComNet Mortgage Services, P.O. Box 2101, Valley Forge, PA 19482-2101*



Property of Cook County Clerk's Office

10-22-96

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BOX 333-03

UNOFFICIAL COPY

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

9-17-90
LOAN # 3105032

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 SEP 19 PM 1:32

90457562

820-8533

OCT 17 1990

(Spare Above This Line For Recording Data)

MORTGAGE

\$ 16.00

THIS MORTGAGE ("Security Instrument") is given on

SEPTEMBER 17th

, 19 90

The Mortgagor is
MICHAEL R. DAVIS, DIVORCED, NOT REMARRIED

("Borrower"). This Security Instrument is given to

HYDE PARK BANK AND TRUST COMPANY
which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 1525 E. 53RD STREET
CHICAGO, IL 60615
("Lender"). Borrower owes Lender the principal sum of
FORTY EIGHT THOUSAND SIX HUNDRED & 00/100

Dollars (U.S. \$ 48,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NUMBER 5461-1- E, AS DELINEATED ON SURVEY OF THE SOUTH 1 FEET 3 7/8 INCHES OF LOT 2, ALL OF LOT 3 AND THE NORTH 49 FEET 7 1/8 INCHES OF LOT 6 ALL IN BLOCK 20 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL): WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 10311 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24129893 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

County, Illinois:

TAX ID #: 20-11-328-025-1022

which has the address of 5461 S. INGLESIDE AVE. UNIT 1E CHICAGO Illinois 60615 [ZIP Code], ("Property Address");

[Street, City],

FI-12134811
How

Property of Cook County Office

90457562

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDING-01 RECORDING \$25.50
140013 TRAN 5524 11/15/96 11:05:00
\$7151 + TAX *--96-873094
COOK COUNTY RECORDER