

UNOFFICIAL COPY

96873098

DEPT-01 RECORDING \$25.50
T#0013 TRAN 5524 11/15/96 11:06:00
47155 + TB *-96-873098
COOK COUNTY RECORDER

ASSIGNMENT OF BOND AND MORTGAGE

LOAN NUMBER: 010820/372

KNOW ALL MEN BY THESE PRESENTS THAT ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, the mortgagee named in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of consideration paid unto it paid by Harbor Financial Mortgage Corporation, 340 N. Sam Houston Parkway East, Houston, TX 77060 at the time of execution hereof, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said Harbor Financial Mortgage Corporation, its successors and/or assigns, ALL THAT CERTAIN Indenture of Mortgage given and executed

BY: **EARNEST WALLS AND EARNESTINE WALLS**

in favor of THE OLD SECOND NATIONAL BANK OF AUROPA, A NATIONAL BANKING ASSOCIATION, in the amount of \$33000.00, dated OCTOBER 23, 1989 and recorded in the county of COOK in book # at page # 3834583
SECURED PREMISES BEING: 7212 S. DOBSON, CHICAGO, IL 60619

Tax Parcel #: 20261110200000

De-Reg. 93332392

Also the Bond or Obligation in the said Indenture of Mortgage recited, and all Monies, principal and interest, due and to grow due thereon. Together with the warrant of Attorney to the said Obligation annexed. Together with all Rights, Remedies and Incidents thereunto belonging. And all its estate, right, title, interest, property, claim and demand, in and to the same;

To have, hold, receive and take, All and singular the hereditaments and Premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto it and assigns, to and for its only proper use, benefit and behoof forever; subject, nevertheless, to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and Their heirs and assigns therein.

In Witness Whereof, the undersigned has executed this assignment and affixed its corporate seal this September 5, 1996.

SEALED AND DELIVERED IN THE PRESENCE OF US:

COMNET MORTGAGE SERVICES, INC. N/K/A COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK

BY: *Katherine M. Solomon*
KATHERINE M. SOLOMON
SENIOR VICE PRESIDENT

ATTEST: *Barbara A. Schmidt*
BARBARA A. SCHMIDT
ASSISTANT SECRETARY
2550

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

On this day, September 5, 1996, before me the undersigned officer, personally appeared Katherine M. Solomon, who acknowledged herself to be the Senior Vice President of ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, and that she as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Senior Vice President.

In witness whereof, I hereunto set my hand and official seal.



Suzanne R. Sykes, Notary Public

Notarial Seal
Suzanne R. Sykes, Notary Public
Uwchlan Twp. Chester County
My Commission Expires May 12, 1997
Member Pennsylvania Association of Notaries

RETURN TO: ComNet Mortgage Services, P.O. Box 2101, Valley Forge, PA 19482-2101

Property of Cook County Clerk's Office

00073099

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PREPARED BY AND MAIL TO:

LOAN # 570564

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

[Handwritten mark]

720-9372

5705649

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 18th**
19 **89** The mortgagor is
EARNEST WALLS and EARNESTINE WALLS, HUSBAND and WIFE

("Borrower"). This Security Instrument is given to
THE OLD SECOND NATIONAL BANK OF AURORA, A NATIONAL BANKING ASSOC.
which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**, and whose address is
37 S. RIVER STREET AURORA, IL 60507

("Lender").

Borrower owes Lender the principal sum of
THIRTY THREE THOUSAND & 00/100

Dollars (U.S. \$ **33,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2019**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in **COOK** County, Illinois:
LOTS 5 AND 6 IN BLOCK 14 IN CORNELL BEING A SUBDIVISION OF WEST 1/2 OF SECTION 26 AND THE SOUTH EAST 1/4 OF SECTION 26 AND THE NORTH 1/2 OF THE NORTH WEST 1/4 AND SOUTH 1/2 OF THE NORTH WEST 1/4 LYING WEST OF ILLINOIS CENTRAL RAILROAD AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

720-9372

TAX ID #: 20-26-111-020-0000

which has the address of **7212 SOUTH DOBSON**

CHICAGO

(Street)

(City)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$25.50
1#0013 TRAN 5524 11/15/96 11:06:00
\$7155 ; TR * -96-873098
COOK COUNTY RECORDER