This instrument was prepared by

(ILLINOIS)

96873148

DEFT- OF RECORDING

F10002 TRAM 3091 11/15/98 7258 C.G. K. PA COOK COUNTY RECORDER

Above Space For Recorder's Use Only

TRUST WAS FILED.	Address and Recorder's Die Only
KNOW ALL MEN BY TH	ESE PRESENTS Y) (1)
THATChicagoland Electrical Industr	・ 大カギ
0,	(·)
of the County ofCook and State of	,
Mortgage 4.4.4	March 92
made by Samuel and Sharon Pen-Rubin	_ day of 19_2_, made by
made by	****
	, ,,,,
to Chicagoland Electrical Industry Credi	**************************************
and recorded as document No. 92179194 in Nook	at page in the office of
Recorder of Deeds of Cook	County, in the State of Lilinois
is, with the notes accompanying it, fully paid, satisfied, release	
Permanent Real Estate Index Number(s): 23, 1970 a linois. 02-30-213-016 Address(se) of premises: 3735 N. Firestone Drive s, with the note or notes accompanying it, fully paid, satisfied, re	. Hoffman Estates Il
Witness hand and seal this 5th	dayofApril
	(88AL)
Lille	onte You - and many
TATE OF	**************************************
COUNTY OF COCK	and the second
1 Zerlah_	
	inty, in the State aforesaid, DO HEREBY CERTIPY that
personally known to me to be the sem	
going instrument, appeared before me signed, sested and delivered the said in	ethis day in person, and seknowledged that he @c etrument as free and voluntary set, for the
uses and purposes therein set forth.	toolis sin.
"OFFICIAL SEAL " Oiste under my hand and official set	al, this day of 1943
NO ARE SUCIED STATE OF HELICIPIONS	TI Bright a Elch
MY COMMISSION FAMILIES 5/4/94	Notary Public

CEICU 6201 W. Roosevelt

(NAME AND AUDRESS)

Commission expires

Rd.

60402

UNOFFICIAL COPY

Property or Cook County Clerk's Office 140017 TRAN 3091 11/15/96 10:10:00 #7258 # CG メータ6ー873148 COOK COUNTY RECORDER

96873148