

Handwritten: 24077

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORA... 96873149 LOAN NO. 01-0408240

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

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a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises situated in the County of Cook and State of Illinois to wit: 02-30-213-01a Cook 3735 N Firestone Dr Hoffman Estates, IL 60195

Lot 1, Blk 22 In Winston Knolls Unit No. 3, being a subd. of parts of Sections 19, 20, 29 and 30 all in T 42 N, R 10, E of the 3rd Pl in CCI, according to Plat thereof recorded in the Recorder's Office of CCI, January 23, 1970 as Doc. No. 119-5060

DEPT OF RECORDING \$23.00 120012 TRAM 3091 11/15/96 10:11:00 12759 : CG * - 96 - 273149 COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Samuel Ben-Rubin and Sharon Ben-Rubin, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19th day of November, A.D. 1987, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records on page as Document No. 87632780, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 31st day of March, 1992

ST. PAUL FEDERAL BANK FOR SAVINGS By [Signature] Assistant Vice President Helen N Novicki Attest [Signature] Assistant Secretary James E Hunt

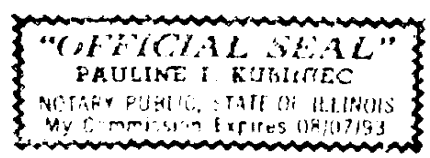
96873149

STATE OF ILLINOIS COUNTY OF COOK SS I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 31st day of March, A.D. 1992

This instrument was prepared by J. Abraham Notary Public [Signature]

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

BOX 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-0408240
Name Ber. Rubin, Samuel & Sharon
Address 3725 N. Firestone Dr.
Hoffman Estates, Ill. 60138

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