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PREPARED BY & WHEN RECORDED
MAIL TO: *Bobbi Jo Borgan*
BOBBI JO BORGAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

96873175

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01103296

RECORDED AND RETURNED TO THE
RECORDS SECTION OF THE CLERK OF COURTS
COUNTY OF COOK, ILLINOIS
JUN 11 1996

7611915 J

96050306

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MYRON FENTON AND SARELLA FENTON, HIS WIFE

Beneficiary: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Date of Deed: December 28, 1972

Date Recorded : January 10, 1973

Book : NA

Page: NA

Document: NA

Volume: NA

Image: NA

Microfilm: 22-182-773

Tax ID: NA

Legal Description:

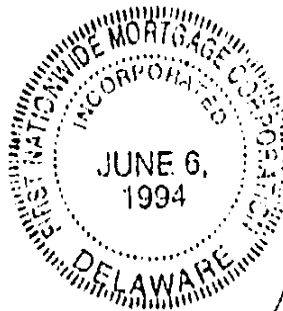
SEE ATTACHED SCHEDULE A

Property Address: 7317 N CAMPBELL AVE , CHICAGO
and recorded in the records of COOK

IL 60645
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 11, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



BOX 333-CTI

Kay Haugerman
KAY HAUGERMAN
REAL ESTATE OFFICER

7611915 J
10-25-428-653
7317 Campbell
Chicago IL
60645

96873175

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this October 11, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared KAY WAUGERMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Tommy D. Albertson Jr.

TOMMY D. ALBERTSON JR. , NOTARY PUBLIC
COMMISSION EXPIRES: November 22, 1997

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PARCEL 1:

The East 20.0 feet of the West 40.0 feet as measured on the North and South line of that part of Lot 2 lying East of a straight line drawn from a point on the North line of said Lot 2 which is 79.87 feet East of the North West corner of said Lot 2 to a point in the South line of said Lot 2 which is 22.97 feet East of the South West corner of said Lot 2 all being in Lakeview Park, a subdivision of part of the South East quarter of the South East quarter of Section 25, Township 41 North, Range 13, East of the Third Principal Meridian:

PARCEL 2:

The North 12.0 feet of the South 60.0 feet as measured on the East and Westlines of the East 34.0 feet as measured on the North and South line of Lot 2 all being in Lakeview Park, a Subdivision of part of the South East quarter of the South East quarter of Section 25, Township 41 North, Range 13, East of the Third Principal Meridian:

PARCEL 3:

Easements as set forth in the Declaration of Easements made by Lakeview Park, Inc., an Illinois Corporation, dated February 16, 1959 and recorded February 20, 1959 as Document 17461265; and as created by the deed from Lakeview Park, Inc., an Illinois corporation to Marvin B. Spivaik and Jewel B. Spivaik, his wife, dated May 15, 1959 and recorded May 20, 1959 as Document 17543971.

(a) For the benefit of Parcel 1 aforesaid for ingress and egress over, under, upon and across the South 1 1/2 feet of Lot 1 (except the East 34 feet as measured on the North and South line thereof) and the North 1 1/2 feet of Lot 2 (except the East 34 feet as measured on the North and South lines thereof) (except that part thereof falling in Parcel 1 aforesaid) all in Lakeview Park Subdivision aforesaid;

(b) For the benefit of Parcel 1 aforesaid for ingress and egress over, under, upon and across the South 3 feet of Lot 2 (except the East 34 feet as measured on the North and South lines thereof) (except that part thereof falling in Parcel 1 aforesaid) in Lakeview Park Subdivision aforesaid;

(c) For the benefit of Parcel 1 aforesaid for ingress and egress over, under and across the West 16 feet of the East 34 feet (as measured on the North and South lines) of Lots 1 and 2 (except that part thereof falling in Parcel 2 aforesaid) in Lakeview Park Subdivision aforesaid, all in COOK COUNTY, ILLINOIS.**

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