

UNOFFICIAL COPY

MAIL TO:

96873192

NAME & ADDRESS OF TAXPAYER:

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 3091 11/15/96 10:18:00
 #7304 CG *-96-873192
 COOK COUNTY RECORDER

7625951 L

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Lloyd W Carlson, Jr. and Denise M Carlson, His Wife

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 25th day of August, A.D. 1992, and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page _____, as document No. 92657674, and in book of record on page _____, as document No. _____, to the premises therein described as follows, to wit:

Lot 50 in block 15 in Bruno Jonikas' Forest View Hills Unit No. 4, a subdivision of part of the northeast 1/4 of section 18, township 36 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

BOX 383-CTI

Permanent Index Number: 28-18-204-050 Volume 031

Property Address: 15333 Maple, Oak Forest, IL 60452

situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 1st day of November, A.D. 1996.

A.J. SMITH FEDERAL SAVINGS BANK

By Maria J. Connolly
 Maria J. Connolly Vice President
 Attest Donna J. Manuel
 Donna J. Manuel Corporate Secretary

96873192

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Release Deed

By Corporation

A. J. SMITH FEDERAL SAVINGS BANK

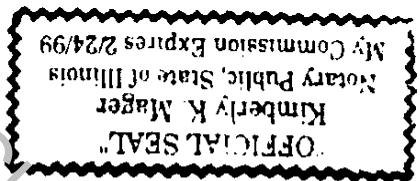
To

CHAS. PEREIRA AND BEYRON
ESTERRE OF THE STATE OF ILLINOIS
COUNTY OF COOK
ADDITION DEPOSITED WITH THE

*At 11:07 AM - 0
Chicago, IL 60640*

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave
Midlothian, IL 60445



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Kimberly K. Mager
Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of November, 1996.

26182896

STATE OF ILLINOIS
County of COOK