PARTIAL RELEASE

UNOFFICIAL COPY

GEORGE E. COLE® **LEGAL FORMS**

No. 835 **JANUARY 1996**

76 3 579

96873358

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING

\$41.00

T#8012 TRAN 3093 11/15/96 12:20:00 47477 + CG *-96-873358

COOK COUNTY RECORDER

PARTIAL RELEASE

Above Space for Recorder's use only

THE PROTECTION OF OWNER. THE RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY THESE PRESENTS, That First United Bank, 7626 W. Lincoln | Highway |
|--|-------------|
| Frankfort, II. 60423 of the county of will and state of Illinois | for and in |
| consideration of the payment of the indebtedness secured by the mortgage herein after ment | ioned, and |
| the cancellation of all the notes thereby secured, and of the curr of one dollar, the received | ot whereof |
| is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY and QUIT CI | AIM unto |
| First United Bank as Trustee u/t/a dated November 2, 1993 and knyon as Trust No | . 1661 |
| 7626 W. Lincoln Highway, Frankfort (NAME and ADDRESS) 11. 60423 heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever | 96 |
| Ext. & Mod. Mortgage Ext. & Mod. Assn.of Rents they may have acquired in, through or by a certain Inspection, bearing date # 29th | day of |
| November, 19 93, and recorded in the Recorder's Office of Cook County, in the Recorder's Office of Cook Cook Cook Cook Cook Cook Cook C | ne State of |
| Illinois, in book of records, on page, as document No 8385885 , to the state of the | • |
| therein described as follows, situated in the County of Cook | _, in State |
| PARTIAL RELEASE | |
| of Illinois, to wit: SEE ATTACEHD EXHIBIT "A" | |

UNOFFICIAL COPY

MAIL TO: Stephens & Hayes Construction P.O. Box 849 ADDRESS OF PROPERTY: 8823 Bluebird Dr. First United Bank as Trustee First United Bank Tinley Park, IL 60477 Tinley Park, IL 60477 RELEASE DEED GEORGE E. COLE® By Corporation LEGAL FORMS 0 PORTU OF C

27-34 401-004-0000

Permanent Real Estate Index Number(s): _

| Address(es) of premises: 8823 Bluebird Dr. Tinley Tark, 1L 60477 | |
|---|-----|
| Witnessin_hand and sealed, this 20th day of | |
| (SEAL) | |
| W. Anthony Popp St. Vice President | |
| This instrument was prepared by First United Bank, 7626 w. Licella Bighway, Frankfort, IL 60423 | |
| (Name and Address) (M. Granat) | |
| STATE OF SS SS | |
| I, the undersigned a norary public | * * |
| in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that W. Anthony Kopp | 36 |
| personally known to me to be the Sr. Vice President of First United Bank | 3 |
| n Illinois corporation, and Robert J. Kennedy personally | 7 |
| known to me to be the Vice President corporation, and ROBERT 3. Rennedy , personally known to me to be the | 33 |
| | à |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally | |
| acknowledged that as such Sr. Vice President and Vice President, they signed and delivered the said instrument and | |
| caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. | |
| Given under my hand and official seal this 20th day of Sept. 19 96 "OFFICIAL SEAL" Debra A. Adam Notary Hawa State of Mirols Olympia State of Mirols | |

UNOFFICIAL COPY

EXHIBIT "A"

THAT PART OF LOT 149 IN PHEASANT LAKE TOWNHOMES UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SEC 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS::

COMMENCING AT THE NORTHEAST CORNER OF AFORESAID LOT 149; THENCE SOUTH OO DEGREES OF MINUTES OF SECONDS BEAST, 24.4% FEET; THENCE HORTH 90 DEGREES OF MINUTES OF SECONDS WEST, 8.12 FIET; THENCE HORTH 89 DEGREES OF MINUTES 25 SECONDS WEST, 40.75 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 51 MINUTES 35 SECONDS WEST, 86.00 FEST; THENCE HORTH 89 DEGREES OF MINUTES 25 SECONDS WEST, 30.17 FEET; THENCE HORTH CO DEGREES 51 MINUTES 35 SECONDS EAST, 86.00 FEST; THENCE SOUTH 89 DEGREES OF MINUTES 25 SECONDS EAST, 30.17 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE SENEFIT OF PARCEL 1 AS SET FORTH IN THE PHEASANT LAKE TOWNHOMES DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS, RECORDED OCTOBER 11, 1994 AS OPCUMENT 94671914 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office