

# UNOFFICIAL COPY

96874994

## DEED OF RELEASE (Corporation)

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
OFFICE OF THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE ORIGINAL WAS FILED.

DEPT-01 RECORDING \$23.50  
T00011 TRAN 4377 11/15/96 15:35:00  
\$1300 + KF # -96-874994  
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC. 2350

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,

ILLINOIS owner and holder of the note evidencing the debt secured by mortgage  
(State) executed by REX L. AN AND CLAUDIA INGRAM, HIS WIFE

dated OCTOBER 2, 1990, and recorded OCTOBER 4, 1990, in the office of  
the RECORDER of COOK COUNTY, ILLINOIS, under Document  
(Recording Officer) (County) (State)  
No. \*~~XXXXXX~~ in Book \_\_\_\_\_ at Page \_\_\_\_\_ for value received, does hereby release in full from  
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 25 IN BLOCK 13 IN ENGLEFIELD BEING A SUBDIVISION IN THE SOUTH EAST 1/4  
OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 20-340-414-016

A/K/A 7645 S WOLCOTT, CHICAGO, ILLINOIS 60620

\*90486469

AC103709-1

Equity Title Company  
415 N. LA SALLE  
Chicago, IL 60610

96874994

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 29 day of OCTOBER 1995

Attest:

COMMERCIAL CREDIT LOANS, INC.

Assistant Secretary

By TG GILLESPIE

Vice President

# UNOFFICIAL COPY

PROPERTY

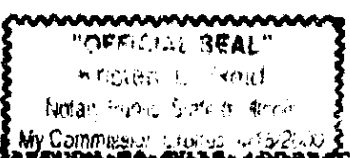
## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }  
County of COOK } ss.

On this 29 day of OCTOBER, 1995, appeared \_\_\_\_\_, to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said TG GILLESPIE acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)

My Commission Expires:



*Kristen Skon*  
Notary Public for said County and State

PREPARED BY: (PLEASE RETURN TO THE ADDRESS)

COMMERCIAL CREDIT LOANS, INC.  
416 W. HIGGINS ROAD  
SCAHUMBURG, IL 60195

MAILED  
↑

96594995