

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MARTHA SANTIAGO
5241 N E RIVER ROAD #2C
CHICAGO IL 60656

96874997

Loan No. 8301194

DEPT-01 RECORDING \$27.50
T00011 - TRAM 4380 11/15/96 15:59:00
#1303 + KP #-96-874997
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 5241 RIVER RD, CHICAGO
Permanent Tax No. 1211120251006

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by MARTHA SANTIAGO, to HOUSEHOLD BANK, FSB on November 17, 1992, and recorded in Document No. 92-884276, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on May 1, 1995, which assignment is recorded in Document No. 95412357, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 10, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

By: [Signature]
JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT

ATTEST: [Signature]

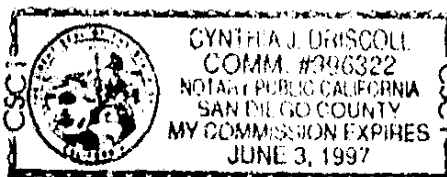
96874997

STATE OF CALIFORNIA
County of San Diego

On October 10, 1996, before me, CYNTHIA J. DRISCOLL, personally appeared SHERI D. HALL, VICE PRESIDENT and JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

27.50
R.W

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EXHIBIT A LEGAL DESCRIPTION

LOAN NUMBER
8301194

UNIT NUMBER 2-C IN THE 5241 NORTH EAST RIVER ROAD
CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL
ESTATE LOCATED IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP
40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK
COUNTY, ILLINOIS.

TAX ID 12-11-112-025-1006

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