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. DEPT-01 RECORDING

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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

0960913232

FIRST AMERICAN TITLE 6 49015 403083

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of Armerica ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and MORTGAGE BANCORP SERVICES PALATINE, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received the receipt and sufficiency whereof is hereby acknowledged. Assignor does hereby sell, assign, transfer, and set over unlo Assignee, the Mortgage dated NOVEMBER 14, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. , for the property legally described as follows:

UNIT B-2 IN SHERIDAN BRIAR NORTH CONLOMINIUM AS DELINEATED ON SURVEY OF LOTS 11 AND 12 IN BLOCK 2 IN OWNER'S DIVISION OF BAUKMAN AND GERKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NOPTY, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT A" TO DECLARATION OF CONDOMINIUM MADE BY THE BANK OF RAVENSWOOD, AS TRUSTED UNDER TRUST AGREEMENT DATED OCTOBER 22, 1976 AND KNOWN AS TRUST IN SHER 2250, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24019899, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL IN COOK COUNTY, ILLINOIS.

resolvents

14-28-103-057-1005

PIN

Which has the address of:

3140 N SHERIDAN ROAD #2B

CHICAGO

ILLINOIS 60657 (state and zip)

(street) (herein "Property Address"); (city) and manufacture

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has

day of , 19 caused this Assignment to be executed this ATTEST: SS STATE OF ILLINOR County of .19 day of I hereby certify that on his before me, the subscriber, a Notan Public of the State of Illinois, personally appeared Secretary, of Vice President and and acknowledged that they signed and delivered said Assignment of Mortgage as their , for the uses and purposes therein set forth. own free and voluntary act of said THIS INSTRUMENT FREPARED BY: WHEN RECONDED PLEASE RETURN TO: KENNETH KORANDA MIDAMERICA FEDERAL SAVINGS BANK Clory's Orrica 1001 S. WASHINGTON ST. 1001 S. WASHINGTON ST. NAPERVILLE, IL 60566 NAPERVILLE, IL 60566

ATTEST:

STATE OF ILLINOIS County of Cook

· I hereby certify to at on thin

DEANNA FILLIPP Notary Public, State of Illinois

My Commission Expires 6/16/97 dakahaman dakan dahar

"OFFICIAL SEAL"

,19.4G

before me, the subscriber a Notary Public of the State of Illinois, personally appeared Tom Lavallee Mos President and Mortgage Bancorp Services

own free and voluntary act of said

John Feszek

Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their

Corporation , for the uses and purposes therein set forth,

This instrument prepared by:

1506 11/93

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Property of Coot County Clert's Office