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Loan 543977		NCDT	F-01 RECORDING	\$23.50
WHEN RECORDED, MAIL TO:		- - ·	1-01 RECORDING 101 TRAN 6833 11/18	
P. J. LaPalermo 6540 N Oshkosh Chicago, IL 60631-1523))))	. ₹76	519 ÷ RC	-875413
	>			
	ASE OF MORTGAGE			
In consideration of the paragraph of the paragraph of the Mortgage execute LaPalermo as Mortgage, and reconstruction of the University of the Undersigned hereby releases saidescribed real property:	yment and full ed by Phillip J corded on Octob Records of Dec id Mortgage whi	satisfact J. LaPaler Der 17, 19 ds of Coc ich formal	ion of the deb imo & Karen A. 195 in ok County, the lly encumbered	the
LOT 5 AND THE NE 1/2 OF LOT 6, BLOCK 32, IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
Commonly known as: 6540 N Oshkosh, Chicago, IL 60631				
PIN: 09-36-322-008-0000	4			
Dated: OCTOBER 11, 1996	' ()			
	Standard Fed	leral Bank	ξ	
(Corporate Seal)	Die.	12/C		
STATE OF HICHIGAN COUNTY OF OAKLAND	BARBARA J FRIS			
The foregoing release was a on OCTOBER 11, 1996	acknowledged be	fore me,	a Notary Publi	C,
My Commission Expires: JUNE 8, 1997	NOTARY PUBLI	ASST VI	CE PRISTORNT	
Mellon 1775 Sherman St., Denv	Mortgage Compa ver, CO 80203	ny Payoff D	MICH Departmentary Public, A Acting i	in Oakland County
This statement was arenared by	///	Transco.	(Commission)	ion Expines Just 8, 1997

This statement was prepared by: 2315

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