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PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4403 11/18/96 14:40:00
#1499 KF *-96-875608
COOK COUNTY RECORDER

OHIO SAVINGS BANK, FSB
10150 WEST NATIONAL AVE. #240
WEST ALLIS, WISCONSIN 53227
WHOLESALE/OPERATIONS DEPT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

Loan #: 3144342

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B./, AMTRUST, A DIVISION OF OHIO, SAVINGS BANK, F.S.B.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/8/96
executed by:

PIONEER BANK AND TRUST COMPANY Trustee, not personally but as Trustee under
Trust Agreement dated 05/22/96 and known as Trust # 26180

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) County Records.

State of ILLINOIS described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:10-18-215-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

Margaret R. Robson
By: MARGARET R. ROBSON

Its: ASSISTANT VICE PRESIDENT

On November 8, 1996 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared MARGARET R. ROBSON
known to me to be the ASSISTANT VICE PRESIDENT
and PETER R. DEIMEL, known to me to be
ASSISTANT SECRETARY of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Peter R. Deimel
By: PETER R. DEIMEL

Its: ASSISTANT SECRETARY

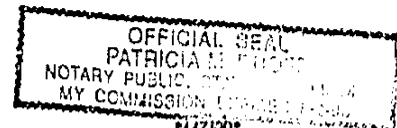
Patricia M. Ruff
Witness:

Notary Public: Patricia M. Ruff

County: COOK

My commission expires: 08.02.98

THIS AREA FOR OFFICIAL NOTORIAL SEAL



ATTORNEYS' NATIONAL TITLE INSURANCE
THREE FIRST NATIONAL PLAZA
SUITE 678
CHICAGO, IL 60602

2350
B

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Property of Cook County Clerk's Office

6 30 2008

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LEGAL DESCRIPTION:

Loan #: 3144342

LOT 5 IN ELDORADO TOWERS SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 OF THE ASSESSOR'S DIVISION OF THE NORTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 10-18-215-024

Property of Cook County Clerk's Office

01/15/2013

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