

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 025681-8

PROPERTY ADDRESS:
914 N LOMBARD
OAK PARK IL 60302

DEPT-01 RECORDING

\$23.50

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NEDMC
PO BOX 331755
DETROIT, MI 48232-9929

T40008 TRAN 8479 11/18/96 11:03:00

47045 ÷ BJ #-96-876441

COOK COUNTY RECORDER

08876441

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

BEN J. STEVENSON MARRIED TO ROCHELLE STEVENSON

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-25-93	93723825	09-10-93	16-05-124-013

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 10-15-96 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: OCTOBER 22, 1996

BY: _____

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

G. SUDDICK
Vice President

ON 10-22-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED **G. SUDDICK**

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Donna G. Tyranski
NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 09/15/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50

UNOFFICIAL COPY

10/1/2011

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NO. 025681-8

LEGAL DESCRIPTION OF PROPERTY:

LOT 13 IN HULBERTS LOMBARD AVENUE SUBDIVISION, BEING A SUBDIVISION OF WEST 323.76 FEET OF LOT 9 AND THE EAST 8.38 FEET OF LOT 10 OF SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF SOUTH 85 ACRES OF NW 1/4 OF SECTION 5 AND SOUTH 1/2 OF EAST 17 ACRES OF SOUTH 85 ACRES OF NE 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTH 33 FEET OF WEST 323.76 FEET OF LOT 9 AND EXCEPT SOUTH 33 FEET OF EAST 8.38 FEET OF LOT 10), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

53078441

UNOFFICIAL COPY

Property of Cook County Clerk's Office