

PLEASE RECORD THIS UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

THE FIRST NATIONAL MORTGAGE EXCHANGE, INC.

6167 BRISTOL PARKWAY, SUITE 330 CULVER CITY, CALIFORNIA 90230

LOAN NO: 1195036

DEPT-01 RECORDING \$23.50
#0008 TRAN 8484 11/18/96 11:31:00
#7104 B J *-96-876499
COOK COUNTY RECORDER

96876499

Title Order No. 954059
Escrow No. 954059

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

41700098

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EQUICREDIT CORPORATION OF AMERICA, ITS SUCCESSORS AND OR ASSIGNS

all beneficial interest under that certain Mortgage dated NOVEMBER 27, 1995 executed by ALAN MIYAGAWA AND BRENDA JOHNSON MIYAGAWA, A MARRIED COUPLE

to CITY SUBURBAN TITLE SERVICES COMPANY, Trustor,

and recorded as Instrument No. 95854106 on in book page of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

AS DESCRIBED ON SAID DEED OF TRUST AND REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Pin # 19-10 416-026
Prop. Address: 5418 S. Kildare
Chicago, IL 60632

THE FIRST NATIONAL MORTGAGE EXCHANGE, INC., A CALIFORNIA CORPORATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES)SS

STEVE KOLKER, SENIOR VP

On 12-28-95 before me, J. MINA, NOTARY PUBLIC

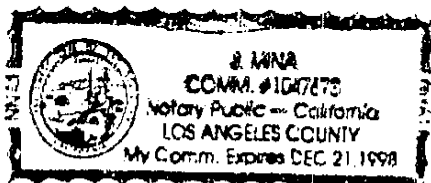
NAME, TITLE OF OFFICER

personally appeared STEVE KOLKER

NAME(S) OF SIGNER(S)

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary

96876499

23.50

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[Faint, illegible text]

Property of Cook County Clerk's Office

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LOT 8 IN BLOCK 14 IN THE RESUBDIVISION OF PARTS OF BLOCKS 11 AND 14, IN STEDMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4, AND OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4, LYING SOUTH OF ARCHER AVENUE, IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-10-416-02PK

Valu America
Attn: Document Services Division
113 Technology Drive
Pittsburgh, PA 15275



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2-20-00

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