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Account Number : 0072988124A

DEPT-01 RECORDING \$23.50
 T#0002 TRAN 8491 11/18/96 11:40:00
 #7120 : BJ *-96-976511
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

WHEN RECORDED MAIL TO:
 Principal Portfolio Services, Inc.
 3150 Bristol St. Suite 250
 Costa Mesa, CA 92626

96876511

Space Above This Line For Recording Data
ASSIGNMENT OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That TMS Mortgage, Inc., 3301 C Street, Suite 801E, Sacramento, CA 95816, Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, by these presents does hereby transfer, sell, assign and convey unto

The First National Bank of Boston, with offices located at 15 Westminster Street, Providence, RI 02903

Assignee, its successors, transferees and assigns, all its right, title and interest in that certain Mortgage/Deed of Trust dated January 12, 1996 made by Nathaniel Allen & Arretta Allen as joint tenants on lands located at 7820 South Peoria, in the City of Chicago in the County of Cook and State of Illinois, 60620, as more particularly described in Exhibit "A" attached hereto, which Mortgage/Deed of Trust was recorded or registered on 1-23-96 in Book _____ at Page _____ and/or as Document Number 91076702

Original Lender: Chase Manhattan Mortgage Corporation

TOGETHER with the Bond, Note or other Obligation therein described in the amount of \$71,500.00 Dollars principal with interest. TO HAVE AND TO HOLD the same unto the said assignee forever, subject only to all the provisions contained in the said Mortgage/Deed of Trust and the Bond, Note or other Obligation.

PIN# 20-29-429-019

IN WITNESS WHEREOF, the said Assignor, via its proper corporate officer(s), has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by Mimi Thomas, Assistant Vice President, this 9th day of April AD, 1996.

Attested by:

TMS MORTGAGE INC.
 Attn: Correspondent Lending
 3301 C Street, Suite 801E
 Sacramento, CA 95816

Kia Maria Dunkelberger
 Kia-Maria Dunkelberger, Witness

By: Mimi Thomas
 Mimi Thomas, Assistant Vice President

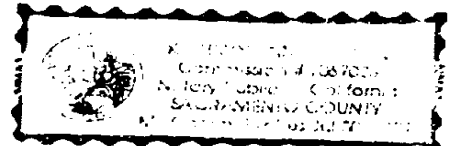
96876511

[Signature]

State of California,
 County of Sacramento

On Tuesday, April 9, 1996 before me, Kathryn Ann Rosicker, personally appeared Mimi Thomas and Kia-Maria Dunkelberger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Kathryn Ann Rosicker (Seal)
 Kathryn Ann Rosicker, Notary Public



T. 23.50
 P. 20.00
 43.50
 J

Title Order No. _____ Escrow No. _____



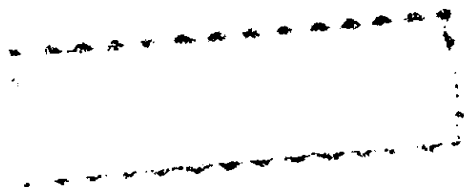
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11-22

11-22-2024

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TICOR TITLE INSURANCE COMPANY

Commitment No.: OC327324

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

LOT 6 IN BLOCK 30 IN WEST AUBURN, A SUBDIVISION OF BLOCK 17 TO 20 INCLUSIVE, BLOCKS 29 TO 32 INCLUSIVE, ALL IN OGDEN'S SUBDIVISION OF (EXCEPT THE NORTH 99 FEET) THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 7820 SOUTH PEORIA, CHICAGO, ILLINOIS 60620

PERMANENT TAX NUMBER: 20-25-429-019

APPROXIMATE LOT SIZE: 40 BY 124.5

END OF SCHEDULE A

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