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96876734

DEPT-01 RECORDING \$23.00
T30012 TRAM 3103 11/18/96 11:04:00
47727 CG *-96-876734
COOK COUNTY RECORDER

H96028200

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC.

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLENE R. STOCKI, DIVORCED & NOT SINCE REMARRIED

23
M

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of May A.D., 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 96377418 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said Ralph T. Kantor hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him as duty acting for said this 13th day of November, 1996

AMERICAN GENERAL FINANCE, INC.

By [Signature] Attorney-in-Fact

State of Illinois)
) ss.
COOK County)

I, CYNTHIA M. MASTNY in and for said County in the State aforesaid, DO HEREBY CERTIFY That RALPH T. KANTOR personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 13th day of November, 1996

My Commission expires Cynthia M. Mastny
Notary Public, State of Illinois
My Commission Expires 1/8/2008

AMERICAN GENERAL FINANCE, INC.
Cynthia M. Mastny Notary Public

This instrument prepared by AMERICAN GENERAL FINANCE INC.

of 6025 W. CERMAK RD (Name)
CICERO (Address)
ILLINOIS

BOX 333-CTI

96876734

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AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____

Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

36876734

UNOFFICIAL COPY

TAX# 18 10 201 028 1031

ADDRESS: 2600 S BRAINARD UNIT 307 COUNTRYSIDE, IL.60525

UNIT NUMBER 307 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE ORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF THE THIRD PRINCIPAL MERIDIAN, 1131.14 FEET NORTH OF THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF SAID SECTION 20; THENCE WESTERLY ALONG A LINE AT RIGHT ANGLES TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION 20, A DISTANCE OF 26.99 FEET TO THE PLACE OF BEGINNING OF THE HEREINAFTER DESCRIBED TRACT OF LAND; THENCE CONTINUING WESTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 72.07 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE 99.06 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4. A DISTANCE OF 230.05 FEET TO A POINT; THENCE EASTERLY ALONG A LINE (AT RIGHT ANGLES TO THE LAST DESCRIBED LINE), A DISTANCE OF 72.07 FEET TO A POINT, SAID POINT BEING 26.99 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4 THENCE NORTHERLY ALONG A LINE 26.99 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4 A DISTANCE OF 230.05 FEET TO THE PLACE OF BEGINNING. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE O'HARE INTERNATIONAL BANK, A NATIONAL BANK ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 69-L-107 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21928034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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