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A000442-01

This instrument was prepared by:

ANNETTE CAMPAGNOLO
USA ONE NATIONAL CREDIT UNION
17926 SOUTH HALSTED STREET
HOMEWOOD, IL 60430

96876755

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3103 11/18/96 11:08:00
47748 CG *-96--876755
COOK COUNTY RECORDER

Property of Cook County, Illinois
SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated OCTOBER 10, 1995 which was recorded on 11/02/95 in the office of the Recorder of Deeds for COOK

AS DOCUMENT 95 249 860 County, Illinois, and is indexed as: 2300
20291170140000

This Mortgage was executed by USA ONE NATIONAL CREDIT UNION (Mortgagor) in favor of TOMMIE WILLIAMS & MICHELLE HICKMAN as Mortgagee. The Mortgage

having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

LOT 40 IN HECK'S SUBDIVISION OF BLOCK 7 IN JONES SUBDIVISION OF THE 1/2 OF SECTION 29, TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: 10/10/96

By: ANNETTE CAMPAGNOLO

Attest:

Title: LOAN PROCESSOR

[Signature]
STATE OF ILLINOIS,
COUNTY OF COOK ss:

The foregoing instrument was acknowledged before me this 10TH day of OCTOBER by ANNETTE CAMPAGNOLO

USA ONE NATIONAL CREDIT UNION a OFFICER (Title(s)) of _____ on behalf of the corporation.

My commission expires:

July 15, 1997

Notary Public:

[Signature]

OFFICIAL SEAL
SYLVIA SALINAS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 15, 1997

BOX 388-071

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Property of Cook County Clerk's Office