UNOFFICIAL COPY

ASSIGNMENT OF RENTS

PREPARED BY & MAIL TO:
FIRST NATIONAL BANK OF JOLIET
78 N. CHICAGO ST.
JOLIET, IL. 60432

96876876

596 7631159 BF

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, DEPT-01 RECORDING

\$23.00

- . Te0012 TRAN 3111 11/18/96 12:12:00
- \$7875 **‡ CG *-96-87687**6
 - COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS. That the Assignor, DR. JEFFREY E. FORZLEY, DIVORCED NOT SINCE REMARRIED AND DR. SAMUEL J. FORZLEY, A MARRIED PERSON

and State of ILLINOIS COOK LEMONT in consideration of the County of of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, FIRST NATIONAL BANK OF JOLIET of JOLIET ILLINOIS CITY County of WILL and State of_ his executors, administrators and assigns, all the roots, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE LESSE	E TERM MONTHLY RENT
19	<u> </u>
19	
19	
19	<u>U_c_</u> \$
19	

such rent being payable monthly in advance upon the property described as follows, to wit:

LOT 2 IN A.S.C. RESUBDIVISION OF LOT 80 IN ALPINE ESTATES, BEING A SUBDIVISION OF THE SOUTH1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 810 FEET OF THE NORTH 325 FEET THEREOF) AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 489 FEET OF THE SOUTH 934 FEET THEREOF), ALL IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 22-29-318-024-0000

PA: 127th + Waster Lemont, IL Go+39

BOX 333-CTI

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and the Assignor hereby irrevocably appoints the Assignce as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal	this 307H day of SEPTEMBER 1996.
DR JEFFREY E. FORZLE! (SEAL)	DR. SAMUEL O. FORZLEY (SEAL)
STATE OF ILLINOIS COUNTY OF WILL	} ss.
THE UNDERSIGNED	, a notary public
in and for said County, in the State aforesaid, Do H. DR. SAMUEL J. FORZLEY	reby Certify that DR. JEFFREY E. FORZLEY AND
instrument, appeared before me this day in person, ar	whose names <u>ARE</u> subscribed to the foregoing and acknowledged that <u>The Y</u> signed, sealed and untary act, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this	30TH day of SEPTEMBER 1996 .
OFFICIAL SEAL MADELINE JOANN DILETO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/30/98	Maschie Frank Dillo

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