FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96876888

DEPT-01 RECORDING

\$25.00

. T#0012 TRAM 3111 11/18/96 12:15:00

\*7889 4 CG \*-96-876888

COOK COUNTY RECORDER

ABOVE SPACE POR RECORDER'S USE ONLY

2500

KNOW ALL ME'S PY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PAMISE, RELEASE, CONVEY, and QUIT CLAIM unto SAM PRASSINOS, MARIA PRASSINOS, HUSBAND & WIFE its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 2, 1993, and recorded or September 9, 1993, in File 93721526 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED
PN# STATEMENT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7844 CHURCH, MORTON GROVE, IL, 60053

Witness our hands and seals October 19, 1996.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

M. Muller

Carol Robertson

Assistant Vice President

Alice M. Miller

Assistant Secretary

9687688

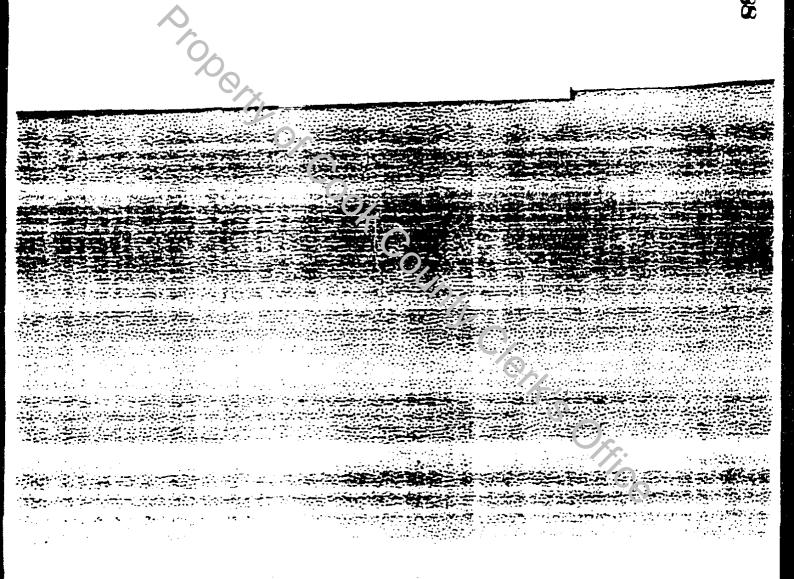
### **UNOFFICIAL COPY**

Property or Coot County Clerk's Office

# 96876888

#### **UNOFFICIAL COPY**

LOT 24 (EXCEPT THE EAST 5.0 FEET THEREOF) AND THE EAST 25.0 FEET OF LOT 25 IN THE SECOND ADDITION TO MORTON AIRE, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 09-13-120-040-0000



Property of Coot County Clert's Office

#### **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 19, 1996.

Betty Thomisee

LIFETIME COMMISSION

Prepared By: Sylvia Y. Rodgers Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monrue, LA 71211-4025

ILOU

Royland 3/95

AFTER RECORDING MAIL TO:

SAM PRASSINOS 7844 CHURCH ST. MORTON GROVE, IL 60053

Of Coot County Clark's Office Loan Number: 0002601107935

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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