

# UNOFFICIAL COPY

96876896

LOAN NO. 5001049775

PARTIAL RELEASE

DEPT-01 RECORDING \$23.00  
 T40012 TRAN 3111 11/18/96 12:17:00  
 47897 CG \*-96-876896  
 COOK COUNTY RECORDER

the above space for recorder's use only

*2300*

KNOW ALL MEN BY THESE PRESENTS, That the STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, for and in consideration of the payment of the sum of One Dollar (\$1.00), and other considerations in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO  
 GANI KACIJA AND TEKINE KACIJA, HIS WIFE

of the County COOK and State of \_\_\_\_\_ all right, title, interest, claim, or demand whatsoever, it may have acquired in, through or by a certain Mortgage Deed bearing date the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_, and recorded in the Recorders Office of \_\_\_\_\_ County, in the State of Illinois, as Document No. 96099371 and Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. \_\_\_\_\_ to a portion of the premises therein described as follows, to wit:

PARCEL 2: THAT PART OF LOTS 4 & 5, LYING NORTH OF THE FORKED CREEK IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 TOWNSHIP 32 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-16-200-016-0000

96876896

situated in the County of \_\_\_\_\_ and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage(s) and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage(s) and Assignment of Rents and the Note therein mentioned.

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President this \_\_\_\_\_ day of November, A.D. 19 96

STANDARD FEDERAL BANK for savings

BY: [Signature]  
 Vice President

BOX 333-CT1

CHICAGO TITLE INSURANCE CO.

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument in writing as a duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES ... 11.2.98 ...

*Maria S. Ramos*  
Notary Public



FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

34638 S. OLD CHICAGO RD.

WILMINGTON, IL 60481

THIS INSTRUMENT WAS PREPARED BY

MARIA S. RAMOS

800 Burr Ridge Parkway  
Burr Ridge, Illinois 60521-6486

Mail to: Recorder's Box No. \_\_\_\_\_  
Gani Kaciya  
34638 S. Chicago St.  
Wilmington, IL 60481

96876896

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**