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- RELEASE DEED

| MAIL TO: JOHN J WALLER 2449 N RACINE CHICAGO, IL60614 NAME & ADDRESS OF TAXPAYER: JOHN J WALLER 2449 N RACINE | . DEPT-01 RECORDING |
|--|---|
| CHICAGO, IL60614 Know All Men by these Presents, That | United Savings Bank, a Federal Savings Bank 2300 |
| of the County of San Francisco | and State of California for and in consideration of consideration, the receipt whereof is hereby confessed, do hereby remise, KELLY A WALLER |
| | and State of ILLINOIS all right, title interest, claim ve acquired in, through or by a certain mortgage/note, bearing date c Recorder's Office of COGK County, in the State of o. 93577634 , to the premises therein described, . State of ILLINOIS , as follows, to wit: |
| LINN AND SWAN'S SUBDIVISION OF T | THE SOUTH 12 FEET OF LOT 11 IN BLOCK 4 IN THE WEST 1/2 OF BLOCK 18 IN CANAL TRUSTEE'S CTION 29 TOWNSHIP 40 NORTH, RANGE 14 EAST I, IN COOK COUNTY, ILLINOIS |
| PIN: 14-29-421-004 | iliges thereunto belonging or appertaining. |
| together with all the appurtenances and priv | iliges thereunto belonging or appertaining. V October 04, 1996 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333 CTI United Savings Bank a Federal Savings Bank

Jonas B. Miller Financial Analyst

D.RELE

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| County of SAN FRANCISCO |)) ss | | | | 889816126 04/ 01/ 96 | |
|---|-------------------|--------------------|--------------|--------------|-------------------------|--------------|
| I, the undersigned, a Notary Public in ******JONAS B. MILLER, FINA | NCIAL ANALYST | *** | | | | Y THAT |
| personally known to me to be the same appeared before me this day in person, the said instrument as their free and vo | and acknowledge | that they sign | ed, sealed a | nd delivered | rument, | |
| including the release and waiver of the Given under my hard and notarial s | right of homestea | i. | | ~ C | ` ` | |
| C/Y | | Н. | LEE SAND | Jest de l | Notary P | ublic |
| My commission expires on 2 | 1 MAY | , 19 <u>99</u> ''' | | | • | ` |
| | <u>C</u> | | | | | |
| H, LEE SANDY Comm. # 105944 NOTARY PUBLIC CALE | oringa S | | | | | |
| City and County of San Fro My Corren, Expires May 21 | 1, 1999 7 | 0,, | | | | 968 |
| IMPRESS SEAL HERE | | DA | | | | 96876966 |
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