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96876239

DEPT-01 RECORDING \$23.50
T#7777 TRAN 2524 11/18/96 10:46:00
#3259 # RH *-96-876239
COOK COUNTY RECORDER

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T#7777 TRAN 2524 11/18/96 10:46:00
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COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-100238-7

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

96876239

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 2109 N. HUDSON AVENUE CHICAGO, IL 60614 File No. 14-33-124-019-0000

LOT 4 IN SUBDIVISION OF LOTS 12 AND 13 IN G.H. THOMAS AND OTHERS SUBDIVISION OF BLOCK 21 (EXCEPT THE NORTH 366 FEET OF THE WEST (88.25 FEET) IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **ANTHONY V. TROMBETTA MARRIED TO ANASTASIA G. TROMBETTA**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 10TH day of AUGUST, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 95533279, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

23.50
DHW

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Loan No. 01-100238-7

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 7TH day of NOVEMBER, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helene N. Novicki* Vice President
HELEN N. NOVICKI

Attest: *Catherine J. Boushay* Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State afore said, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

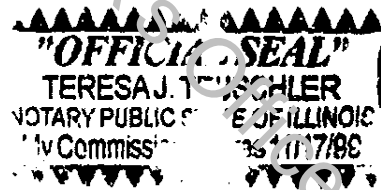
Given under my hand and notarial seal, this 7TH day of NOVEMBER A.D. 1996.

This instrument was prepared by: *Teresa J. Tuschler*
Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME ANTHONY TROMBETTA
ADDRESS 2109 N. HUDSON AVENUE
CITY, STATE, ZIP CHICAGO, IL 60614
LOAN REPAYD 10/7/96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE1

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FRANK T. SEPONAK
33 N. LA SALLE
Rm 2200
CHICAGO, ILLINOIS
60602

