

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 076524-8

PROPERTY ADDRESS:  
3025 RENNES COURT  
NORTHBROOK IL 60062

DEPT-01 RECORDING

\$23.50

DRAFTED BY & RETURN TO:  
Erica Traylor  
CUSTOMER SERVICE, 14TH FL  
FIRST CHICAGO NBDMC  
PO BOX 331755  
DETROIT, MI 48232-9929

96876389

T50005 TRAN 3479 11/18/96 10:54:00

16993 B J \*-96-276389

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO  
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY  
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RAYMOND HOLTZMAN AND SHIRLEY R. HOLTZMAN, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
10-14-92	92777677	10-20-92	04-08-402-030

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 10-11-96 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
FIRST NATIONAL BANK OF CHICAGO

DATE: OCTOBER 21, 1996

BY: \_\_\_\_\_

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

*G. Suddick*  
G. SUDDICK  
Vice President

ON 10-21-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

**G. SUDDICK**  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Erica Traylor*  
ERICA TRAYLOR  
NOTARY PUBLIC OAKLAND COUNTY, MI  
MY COMMISSION EXP 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.8

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0/0/00

Property of Cook County Clerk's Office

LN#0765248

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, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE  
MENT DATED AUGUST 17, 1976 AND RECORDED AUGUST 19, 1976 AS  
685, AS CREATED BY DEED FROM BANK OF RAVENSWOOD, AN  
ATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29,  
NUMBER 1521 TO MILTON E. LEHTMAN AND LEONA LEHTMAN, HIS  
1979 AND RECORDED APRIL 1, 1980 AS DOCUMENT 25,409,343,  
IN COOK COUNTY, ILLINOIS.

yl.  
/90  
/91

VMP MORTGAGE FUND

*RLT*

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6634000

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