THIS DOCUMENT PREPARED BY	FICIAL COPY
AND WHEN RECORDED MAIL TO:	9 6877520
ADDRESS HARRIS BANK ROSELLS CITY & 110 EAST IRVING PARK ROAD	
STATE ROSELLE, ILLINOIS 80172	
CITY & 110 EAST IRVING PARK ROAD STATE ROSELLE, ILLINOIS (20172	
	DEPT-01 RECORDING \$25.50
	. T\$0014 TRAN 9619 11/18/96 14:47:00 . \$3658 \$ JW ※96877520 . COOK COUNTY RECORDER
Accianma	SPACE ABOVE THIS LINE FOR RECORDER'S USE
FOR VALUE RECEIVED, HARRIS BANK 110 EAST IRVING PARK RUAD ROSELLE, IL 80	
AND SETS OVER, WITHOUT NECOURSE, REPR	ESENTATION OF WARRANTY, UNTO HARRIS TRUST AND SAVINGS BANK
THE STATE OF THE S	enture of morigage executed by i.a salle national trust, n.a. as successor essor trustee to la salle bank lake view f/k/a lake view trust and
SAVINGS BANK, AS TRUSTEE UNDER TRUST AGRE , as mortgagor, and dated November 8th, 1916	EMENT DATED 10-25-75 AND KNOWN AS TRUST NO. 24-3865-00
	I k ga ly described an follows:
PERMANENT INDEX NO.: 02-33-204-010-1008	9 5877519 25 ⁵ n
	38817313 d/h
1st AMER	ICAN TITLE order # CEM9426
	Circle Schaumburg, Illino:5 %0173-
which mortgage was recorded in the office of the	
instruments and agreements secured thereby	and described therein, and any and all money including interest due or to
baccina due, and all rights accrued or to accrue	, thereunder.
IN WITNESS WHEREOF, the Assignor has execu 8th DAY OF November, 1996	ited and delivered this Assignment of Real Estate Mortgage on this
	C ²

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My Convitation Expires: "OFFICIAL SEAL" "OFFICIAL SEAL" "Motory Public, Since of Illinois "My Connission Expires 2/23/97 "My Connission Expires 2/23/97 "My Connission Expires 2/23/97 "My Connission Expires 2/23/97
GIVEN under my hand and notathal seel this 8th day of November, 1996 November, 1996 November, 1996 November, 1996 November, 1996 November, 1996
instrument as such VCE PRESIDENT spheared before me this day in person and acknowledged that SHE asid corporation for the tisses and purposes therein set forth. seld corporation for the tisses and purposes therein set forth.
in and for said County, in the State aforesaid, do hereby certify HARRIE BANGHG CROANIZATION is personally known to me to SY: ANICY PIOTROWSIA To the same person whose name is subscribed to the foregoing NANCY PIOTROWSIA
COUNTY OF DUPAGE ASSIGNOR: ASSIGNOR: ASSIGNOR: ASSIGNOR:

:RONDIESA

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EXHIBIT "A"

PARCEL 1:

JUNIT NUMBER 4-4 IN TOWN HOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

CERTAIN LOTS IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GETSLER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26566712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURITMENT TO AND FOR THE BENEFIT OF ARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED APRIL 1, 1983 AND RECORDED AS DOCUMENT NO. 26566713 FOR INCRESS AND EGRESS AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 26626773.

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