FOR THE PROTECTION OF THE OWNER, THIS BY EASE SHALL BE RECORDER OF DEEDS THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

C. Company

96877585

. DEPT-01 RECORDING \$23.50 . T90011 TRAN 4405 11/18/96 16:05:00

\*1553 4 KP \*-96-877585

COOK COUNTY RECORDER

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby SPMISE, RELEASE, CONVEY, and QUIT CLAIM unto K MICHAEL CLICK AND MICHELE N CLICK, HUSBANG AND WIPE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whetenever they may have acquired in, through or by a certain Mortgage, bearing the date of April 29, 1994, and recorded on May 12, 1994, in Docket 94427096 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 29 IN BLOCK 10 IN NORTHWEST LAND ASSO JATIOON SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 33 FEBT OF THE WEST 1/2 OF THE EAST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY IN COOK COUNTY, \*

together with all the appurtenances and privileges thereunto belonging or approximing.

Address(cs) of premises: 2449 W EASTWOOD CHICAGO, IL, 60625

Witness our hands and seals October 2, 1996.

CHEMICAL MORTGAGE COMPANY

50077565

By:

Linda Salter

Assistant Vice Precident

Lynn Mageo

Assistant Secretary

Property of Cook County Clerk's Office

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lynn Mages, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 2, 1996.

NOTARY PUBLIC

Gall Cox

LIFETIME COMMISSION

Prepared By:
Sharon Osborn
Chase Manhattan Mortgage Co. p.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 000009745564
County of Cook
Investor Category:
Investor Loan Number:

ILOS Revised 3/95

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Depty of County Clerk's Office