

# UNOFFICIAL COPY

PREPARED BY:  
LORI RITZ  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 600549584

MAIL TO 96877605

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 4406 11/18/96 16:15:00  
#1574 + KP \*-96-877605  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK,

2350

*Handwritten signature/initials*

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
RICKY F. BUDZBAN and SONNA L. BUDZBAN, HUSBAND AND WIFE

and dated 11/8/96, to MORTGAGE BANCORP SERVICES 96877601  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 53 IN MEADOW LAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT) IN THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

96877605

PIN 02-12-314-006

ALSO KNOWN AS; 1031 EAST MEADOW LAKE DRIVE, PALATINE, ILLINOIS 60067  
TOGETHER WITH the note or notes therein described or referred to, the money due and to be paid thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On November 8th, 1996 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

BY: \_\_\_\_\_

*Handwritten signature of Matt D. Huber*

Its: *Handwritten signature of Matt D. Huber - President*

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

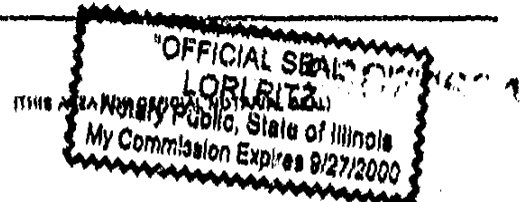
BY: *Handwritten signature of Matt D. Huber*

Its: *Handwritten signature of Matt D. Huber - V.P.*

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_ COUNTY \_\_\_\_\_  
My Commission Expires 9-27-2000



UNOFFICIAL COPY

Property of Cook County Clerk's Office

533/2005