

# UNOFFICIAL COPY

PREPARED BY:

11/

96877778

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.00  
T0010 TRAN 6571 11/18/96 15:18:00  
\$1835 + C.L. \* -96-877778  
COOK COUNTY RECORDER

LOAN NO. 14-1514

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## BOX 260 Corporation Assignment of Real Estate Mortgage

2300

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated  
OCTOBER 31, 1996  
CRISTINA GALLARDO, SINGLE, NEVER MARRIED; ALFONSO GODINEZ, SINGLE, NEVER MARRIED

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS 96877777 described as follows:

and who's principal place of business is  
DOCUMENT NO.  
COOK County Records.

LOT 34 IN BLOCK 2 IN FOURTH ADDITION TO CLEARING IN SECTION 17,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PIN #: 19-17-410-007-0000

COMMONLY KNOWN AS: 6019 SOUTH MAYFIELD AVENUE, CHICAGO, IL 60638

### ATGF, INC

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

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*David H. Jones*

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of COOK COUNTY

STATE OF ILLINOIS  
COUNTY OF COOK

On OCTOBER 31, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT and

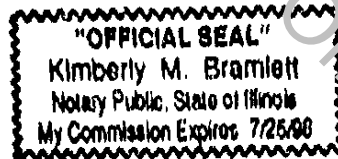
, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Kimberly M. Bramlett*

Notary Public

7/25/98

My Commission Expires



COOK County, IL

8111188

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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