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PREPARED BY & WHEN RECORDED

96877931

MAIL TO: ~~XXXXXXXXXX~~

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ANX XNOMXARK LEGAL & TITLE SERVICES

5488 XNWXRNKDEXMORTGAGEXCOOK

REPXXYX02XXXX0X 8XX 1988X

QIXNEXX08X 20XX2057X 89068X

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96877931

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 683-08906933

94-415-CD-7

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: DAVID L. DUPREE AND STACY L. DUPREE, HUSBAND AND WIFE

Beneficiary: UNITED SAVINGS ASSOCIATION OF TEXAS, FEDERAL SAVINGS BANK

Date of Deed: March 25, 1992

Date Recorded: April 20, 1992

Book: N/A

Page: N/A

Document: 92253256

Volume: N/A

Image: N/A

Microfilm: N/A

Tax ID: N/A

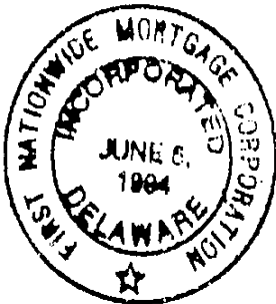
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1752 N CORNELIA, CHICAGO IL 60657
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 20, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



96877931

KENNETH KLIMA
REAL ESTATE OFFICER

25.50
PW

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11/15/2011

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this September 20, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





J. PHILIP MCALEAVY , NOTARY PUBLIC
COMMISSION EXPIRES: March 25, 1997

Mail to:
Legal & Title Services
4931 West Estes
Skokie, IL 60077
Attn: B. Weiss



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2025/08/28

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SCHEDULE "A"

LOT 19 IN BLOCK 1 IN GROSS' NORTH ADDITION TO CHICAGO, BEING
A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS
TAX ID NO: 14-19-404-013

96877931

LOAN: 000008906933 DOC: RL POOL:

ACQ ID: G42 SELLER #: 1121068062

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16/05/2006