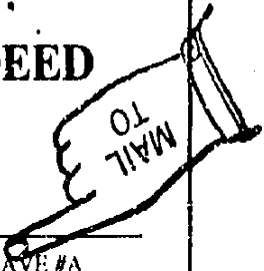


6750889
10/02/96

UNOFFICIAL COPY

96877935

RELEASE DEED



96 NOV 19 AM 11:28

MAIL TO:

TIMOTHY P. BRADY
2300 NORTH SOUTHPORT AVE #A
CHICAGO, IL 60614
NAME & ADDRESS OF TAXPAYER:
TIMOTHY P. BRADY
2300 NORTH SOUTHPORT AVE #A
CHICAGO, IL 60614

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96877935

86-802-C96

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:
TIMOTHY P. BRADY KATHLEEN M. BRADY

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
04/14/94, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 96877935, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day October 16, 1996

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

SUSAN MEYER
ASSISTANT VICE PRESIDENT

CHRIS THOMSEN
ASSISTANT SECRETARY

96877935

ATOP - Pro-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100

1551162

25-50
25-8

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

6750889
10/02/96

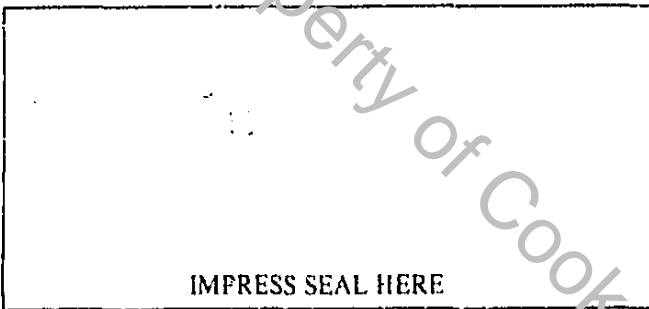
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
CHRIS THOMSEN ASSISTANT VICE PRESIDENT SUSAN MEYER ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, October 18, 1996

LIZ WASHBURN
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. DEC. 21, 1999


LIZ WASHBURN, Notary Public

My commission expires on _____, 19____



Property of Cook County Clerk's Office

96877935

TO
FROM
RELEASE DEED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000

84-346 C462

OA

94413655

(Space Above This Line For Recording Data)

DEPT-01 RECORDING \$35
T46666 TRAN 6685 05/09/94 09:16:0
\$5435 + RC: * - 94 - 4 1345
COOK COUNTY RECORDER
19 94

LOAN NO. 6750889

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **APRIL 14**
The mortgagor is **TIMOTHY P. BRADY AND KATHLEEN M. BRADY, MARRIED TO EACH OTHER**

("Borrower").

This Security Instrument is given to **WINDSOR MORTGAGE, INC.**
IT'S SUCCESSORS AND/OR ASSIGNS
which is organized and existing under the laws of **THE STATE OF ILLINOIS**
address is **3201 OLD GLENVIEW ROAD,**
WILMETTE, ILLINOIS 60091

, and whose

("Lender").

Borrower owes Lender the principal sum of
ONE HUNDRED THIRTY-ONE THOUSAND SIX HUNDRED AND 00/100 Dollars
(U.S. \$ **131,600.00**). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable
on **MAY 1, 2001**

This Security Instrument secures to Lender: (a) the repayment of
the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

UNIT A IN BELDEN/SOUTHPORT CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31
IN BLOCK 2 IN HIGH'S SUBDIVISION OF THE EAST HALF OF BLOCK 15
IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89519280
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

PARKING UNIT NUMBER P-3 IN BELDEN/SOUTHPORT CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 30 AND 31 IN BLOCK 2 IN HIGH'S SUBDIVISION OF THE EAST
HALF OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION
32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS
EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 89519280 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

96877935

P.I.N.#14-32-103-046-1008 & 14-32-103-046-1001
which has the address of **2300 NORTH SOUTHPORT AVE. #A CHICAGO**

Illinois **60614** ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures
now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of
the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

PROPERTY FUND, INC. ATTORNEYS IN

94413655

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Property of Cook County Clerk's Office

6/12/2011 10:00 AM