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BC 8

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

12755290

96877343

KNOW ALL MEN BY THESE PRESENTS, That CHASE MANHATTAN MORTGAGE CORPORATION, located at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675 hereinafter designated as Assignor, for and in consideration of the sum of one Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: NICHOLAS KAMENJARIN AND PATEL KAMENJARIN HUSBAND AND WIFE Trustee

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: MAY 14, 1996

Amount Secured: \$ 165,000.00

Recorded 5-16-96, Book

Page # 96-310805

Lot 1, Block 18, County/City of COOK

State of ILLINOIS

Property Address: 1159 NORTH TRIPP AVENUE CHICAGO, ILLINOIS 60641

SEE LEGAL ATTACHED

Together with the note of obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

P.I.N 13-15-415-001

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 14th of JULY 1996

CHASE MANHATTAN MORTGAGE CORPORATION

By: Janet Vogel, Assistant Vice President

ATTEST: (Seal)

Phyllis Pahl, Assistant Treasurer

DEPT-01 RECORDING \$23.50
75008 TRAN 8527 11/18/96 14:54:00
7229 E.J. *-96-877343
COOK COUNTY RECORDER
DEPT-30 PENALTY \$20.00

STATE OF New Jersey, County of Bergen, SS:

I Joan Berish, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Janet Vogel personally known to me to be the Assistant Vice President of Chase Manhattan Mortgage Corporation, who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675 and Phyllis Pahl personally known to me to be the Assistant Treasurer of said corporation, who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675 and personally known to me to be the same persons whose names are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Treasurer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereunto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notaries seal this 1st day JULY 1996

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

Notary Public State of New Jersey
My Commission expires: Aug. 18, 1997
Joan Berish
Residing in Bergen County
Registration No. 2033330

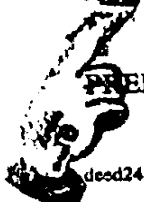
PREPARED BY

Signature of Phyllis Pahl

Handwritten notes: T-23.50, P-20.00, 43.50



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deed24

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8.2.2011

Property of Cook County Clerk's Office

09/21/2011

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11/11/2011 11:11:11 AM

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LOT 1 IN BLOCK 18 IN IRVING PARK IN THE SOUTHEAST 1/4 OF SECTION 15,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

13-19-415-001

which has the address of 4158 NORTH TRIPP AVENUE
(Street)
Illinois 60641 (Property Address);
(Zip Code)

CHICAGO
(City)

ILLINOIS Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
MTG IN Page 1 of 7

Form 3014 9/90
Revised Date 01/01/98

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