

# UNOFFICIAL COPY

RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:

MMSI/Altn. Sherry Doza  
1900 Post Oak Blvd., Suite 1080  
Houston, Texas 77088  
Tel. (800) 786-6263  
Fax 0349274  
Loan Number 0006668209  
Leader 7303936

DEPT-01 RECORDING

\$23.50

100008 TRAN 8541 11/18/96 15108100

92259 1 13.1 4-96-877366

COOK COUNTY RECORDER

96877366

425,000

130 118

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ARTURO ROJAS AND CATALINA GONZALEZ ROJAS ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 92961303

Original Beneficiary: J. I. KISLAK MORTGAGE CORPORATION

Property Address: 4546 SOUTH MARSHFIELD AVENUE  
CHICAGO IL 60609

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LEADER FEDERAL BANK FOR SAVINGS (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 10 IN BLOCK 2 IN DEARLOVE'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 20-06-416-043

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 27 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: Sherry Doza

SHERRY DOZA

VICE PRESIDENT

Attest: Linda Shannon

LINDA SHANNON

ASSISTANT SECRETARY

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23.50  
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2015.05.15

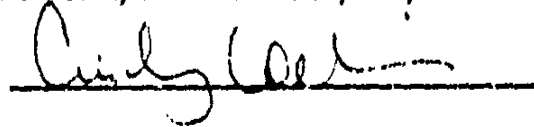
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

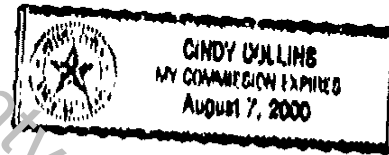
On this the 27 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



Assignee's Address:  
5014 POPLAR AVENUE  
MEMPHIS, TN 38117

Assignor's Address:  
14750 PALMETTO FRONTAGE ROAD  
MIAMI LAKES, FLORIDA 33016-5807



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