

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96878907

DEPT-01-RECORDING 423.50
T40001 TRAN 6847 11/19/96 13:46:00
47691 * RC *-96-878907
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWIN A. WASZAK AND KATHLEEN R. WASZAK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 11, 1996, and recorded on May 13, 1996, in Docket 96 360970 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 15-27-303-008-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1517 MORGAN, LAGRANGE PARK, IL, 60525

Witness our hands and seals September 11, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chemical Residential Mortgage Corporation

420324.6
YH

96878907

By: Carol Robertson
Carol Robertson
Assistant Vice President

Attest: Alice M. Miller
Alice M. Miller
Assistant Secretary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20687896

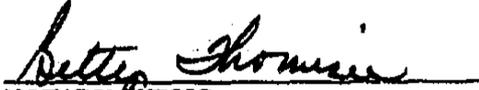


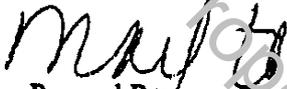
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 11, 1996 .


NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared By:
Dee H. Barfield
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0001609064538
County of Cook
Investor Number: 530
Investor Category:
Investor Loan Number: 0851436234

IL00
Revised 3/93



LOT 293 IN TARMAN AND THIELES EDGEWOOD LAGRANGE PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 122.022 ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96878907

UNOFFICIAL COPY

96878907

Property of Cook County Clerk's Office