

UNOFFICIAL COPY

05-08-1996

Ln. #9074808
PIF 8-5-96
When recorded return to:
GIT # 4201557

96878940

DEPT-01 RECORDING \$23.30
T#0001 TRAN 6748 11/17/96 13:52:00
67725 + RC *-96-878940
COOK COUNTY RECORDER

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: PAUL J. MONTI, A BACHELOR
Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION
Date of Mortgage: MAY 12, 1993
Date Recorded: MAY 21, 1993
Loan Amount: \$100,000.00
Document # 93388696 PIN # 14-20-401-025-100

4201557

7250

100 W. Cornelia
CHGO IL

LEGAL DESCRIPTION ATTACHED

GIT CIT

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 23, 1996.

Prepared
HAMILTON FINANCIAL CORPORATION, a California Corporation
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation

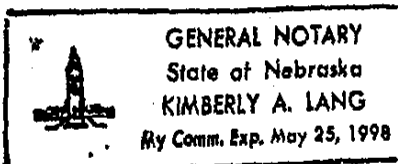
STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

Melvin M. Westphal
Melvin M. Westphal/Vice President

On this August 23, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Melvin M. Westphal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Hamilton Financial Corporation, A California Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 5-25-98

Kimberly A. Lang
Notary



96878940

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01/18/2011

UNIT 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAWTHORNE PLACE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89392507, IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Box 116

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