

UNOFFICIAL COPY

FMG #: 0000339239
NAME: ROBERT D CIALDELLA
P/O DATE: 10/15/1996

AFTER RECORDING, FORWARD TO:

Robert Cialdella
15035 S Springfield
Midlothian, IL 60445

RECORDED
JESSE WHITE
BRIDGEVIEW OFFICE

THIS INSTRUMENT PREPARED BY:

MARIO J. FISHER
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
11200 WEST PARKLAND AVENUE
MILWAUKEE, WI 53201

11/19/96

0019 MCM 15:19
RECORDIN 4 23.00
MAIL 4 0.50
96878241 N
0019 MCM 15:19

Tax Parcel #: 28-11-319-051

96878241

11/19/96

RELEASE OF MORTGAGE

THIS CERTIFIES that certain mortgage executed by

TIMOTHY W. ANDERSON BONITA R. ANDERSON, HIS WIFE

to MORTGAGE ASSOCIATES, INC.

dated July 5th, 19 77, and recorded on 07/05/1977 in Mortgage Record

page, and or Instrument # 2949514, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

THE NORTH 6.5 FEET OF LOT 23, LOT 24 AND THE SOUTH 5.5 FEET OF LOT 25 BLOCK 3 IN ROBERTSON'S CRAWFORD AVENUE ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE WEST 660 FEET OF THE EAST 2013 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 15035 S SPRINGFIELD
MIDLOTHIAN, IL 60445

Power of Attorney: FEDERAL NATIONAL MORTGAGE ASSOCIATION

POA Book: , Page: , Dt: 12/28/95, Inst: 95-899462

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st day of October, 19 96.

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT

96878241

By Laura Wilke

LAURA WILKE
Its MORTGAGE OFFICER

By _____

Its

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Titular Title

00338135



De-registered # 96793297
11-17-96

23-50
rel

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Property of Cook County Clerk's Office



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State of WISCONSIN)
County of MILWAUKEE)

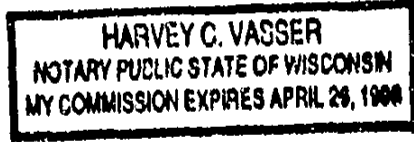
Before me, the undersigned, a Notary Public in and for said County and State this 31st day of October
19 96, personally appeared LAURA WILKE and
_____, the MORTGAGE OFFICER and
_____, respectively, of

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____


Notary Public
HARVEY C VASSER



Property of Cook County Clerk's Office

96878241

View Title

OC 338135

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