UNOFFICIAL COPY₆₈₇₈₃₅₂

Prepared By:

And when recorded mail to:

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation PO BOX 204 Grand Rapido, MI 49501-0204

DEPT-01 RECORDING

The Mortgage Exchange

\$23.00

- T#0012 TRAN 3113 11/18/96 15:07:00
 - \$8051 ¢ CG *-96-878352
 - COOK COUNTY RECORDER

CORPORATIOM ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPLAY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOV. 8, 1996 , executed by Chadwick H. Faulkner & Jon L Spotta to THE MORTGAGE EXCHANGE a corporation organized under the laws of ILLINOIS and whose principal place of business is and recorded in Liber page(s) Attacks County Records State of IIII State of Illinois described hereinafter

LOT 34 AND THE WEST 1/2 OF LOT 35 IN MASON'S SUBDIVISION OF LOT 2 AND PART OF LOT 3 (EXCEPT THE SOUTH 33 FEET) LYING EAST OF THE CENTER LINE OF LEAVITT STREET IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*BOTH SINGLE AND NEVER MARRIED PIN # 14-31-330-009

Commonly Known As: 2131 W. Caton Chiazgo, IL

TOGETHER with the note or notes herein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On11/8/96 before me the undersigned, a Notary Public in and for said County and State personally appeared Joseph I. Aldeguer known to me to be the President of the corporation herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corpetation

County:

My commission expires:

OFFICIAL SEAL

Ito Presider &

Witness

NOTARY Property ... MY COMMISSION: 3:09/16/00

Bux 333-CTI

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Property of County Clerk's Office