

UNOFFICIAL COPY

96879422

DEPT-01 RECORDING \$25.50
 T#0009 TRAN 5723 11/19/96 12:42:00
 #9068 # SK *-96-879422
 COOK COUNTY RECORDER

962275
 #1 of 4

ASSIGNMENT OF MORTGAGE

0961022350

2550

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and CHICAGO BANCORP, INC. CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over into Assignee, the Mortgage dated NOVEMBER 15, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document

No. 96879421 for the property legally described as follows:

LOT 10, AND THE SOUTH 1/2 OF LOT 9, IN BLOCK 8, IN H. O. STONE AND COMPANY'S BRAINARD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96879422

PIN #18-09-125-022 #18-09-125-028

Which has the address of:

836 S. WAIOLA

LA GRANGE

ILLINOIS 60525
 (state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and Instrument(s) secured thereby are delivered herewith to Assignee.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____, 19

09/07/01

BY: _____
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this _____ day of _____, 19____
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____
Vice President and _____ Secretary, of
and acknowledged that they signed and delivered said Assignment of Mortgage as their
own free and voluntary act of said _____, for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

228618033

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 15th day of NOVEMBER, 19 96

BY: [Signature]
Vice President

ATTEST:
BY: [Signature]
Secretary

STATE OF ILLINOIS) SS
County of COOK)

I hereby certify that on this 15th day of NOVEMBER 1996 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared WARREN P. THOMAS Vice President and KATHLEEN M. GENTILE, Secretary, of CHICAGO BANCORP, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said for the uses and purposes therein set forth.

[Signature]
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

OFFICIAL SEAL
LISA M. BURGOS
Notary Public, State of Illinois
My Commission Expires 7/2/99

Cook County Clerk's Office

00870423

UNOFFICIAL COPY

Property of Cook County Clerk's Office

• JARS INCOME
200808 JARS
along to state, please
2008 2008 2008

2270649335