

# UNOFFICIAL COPY

DEPT-01 RECORDING \$27.50  
T#0004 TRAN 0104 11/19/96 09:05:00  
#4029 LF \*-96-879564  
COOK COUNTY RECORDER

Loan #9026840  
PIF 10-1-96  
When recorded return to:  
your ref #95143430

**96879564**

NOTE: This space is for RECORDERS USE ONLY

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

27 50  
K

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: MANUEL VELEZ, MARRIED TO IRMA VELEZ, AND JOSE J. GONZALEZ, MARRIED TO MARIA GONZALEZ, AND ALEJANDRO GONZALEZ, AN UNMARRIED PERSON

Mortgagee: HAMILTON FINANCIAL CORPORATION

Date of Mortgage: AUGUST 5, 1994

Date Recorded: AUGUST 9, 1994 AND MARCH 1, 1995

Loan Amount: \$166,500.00

Document #94702600 AND 95143430

PIN #10-02-429-022-0000

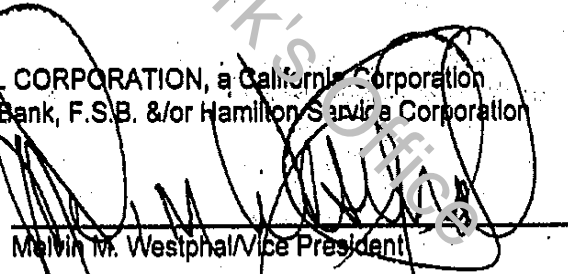
### LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 16, 1996.

HAMILTON FINANCIAL CORPORATION, a California Corporation  
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Savings Corporation

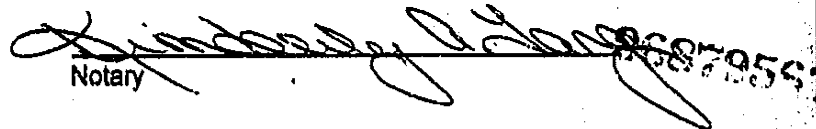
STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

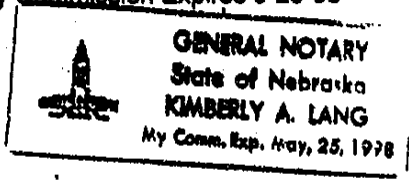
  
Melvin M. Westphal/Vice President

96879564

On this October 16, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Melvin M. Westphal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Hamilton Financial Corporation, A California Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal  
My Commission Expires 5-25-98

  
Notary



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93564995

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BROKERS TITLE INSURANCE CO.

Commitment Number: 96-00109

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 17 IN KEDZIE GARDENS, A SUBDIVISION OF LOT 8 IN MC CAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-02-429-022-0000

CKA: 4600 S. SAWYER AVENUE, CHICAGO, ILLINOIS 60632

*MAIL*  
Brokers Title Insurance Company  
2 Mid America Plaza  
Suite 800  
Oakbrook Terrace, IL 60181

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