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PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96879691

KNOW ALL MEN BY THESE PRESENTS, That
MANUFACTURE'S BANK, an Illinois Banking Corporation
of the County of Cook, and State of Illinois for and in
consideration of the payment of the sum of one dollar, the receipt
whereof is hereby acknowledged, do hereby REMISE, RELEASE,
CONVEY, and QUIT CLAIM up to CHICAGO TITLE AND
TRUST COMPANY, An Illinois Corporation, not personally but
as Trustee under Trust Agreement dated July 1, 1986, and known

DEPT-01 RECURPING

431.50

(\$1555 TRAN 5750 11/19/96 10:34:000 \$1562 \$ J.J. ※一写る一名フラムタま COOK COUNTY SECONDER

as Trust No. 1088623, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Manufacturers Bank may have acquired in, through or by a certain Mortgage, Security Agreement and Financing Since nent and Assignment of Rents and Leases, bearing date the 28th day of September, 1992, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document No. 932461/9 and No. 93246180 respectively, to a portion of the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

PARCEL 2: Lot 65 in Block 37 in Sheffields Addition to Chicago in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois.

Commonly known as 1747 N. Winchester Avenue, Chicago, Illinois 60622, P.I.N. #14-31-417-003-0000,

PARCEL 3: Lot 67 in Block 37 in E.R. Smith's Subdivision in Sheffields' Subdivision in the West 1/2 of the South 1/2 of the South East 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 1745 N. Winchester Avenue, Chicago, Illinois 60622. P.I.N. #14-31-417-005-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MARINEASTRIBLE BANK 1200 N. ASHLAND Chicago, FE 60622



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It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Manufacturers Bank upon any other of the premises described therein, but it is only to release the portion particularly above described and none other: and that the remaining or unreleased portions of the premises is said Mortgage. Security Agreement and Financing Statement and Assignment of Rents and Leases described are to remain as socurity for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Security Agreement and Financing Statement and Assignment of Rents and Leases and the note therein mentioned.

Wijness my hand and seal, this 13th day of November, 1996.

| 0 | Frem Ford | (Sea) |
|----------------------------|-------------------------------|------------|
| 10 (1) 10 (1) 11 (1) | Irene Ford, Vice President | (Seal) |
| 1 13 13 | William Mayer, Vice President | , (O 1141) |

This instrument was prepared by Manufacturers Bank, 1200 N. Ashland Avenue, Chicago, IL. 60622. OUNT

STATE OF Illinois **COUNTY OF Cook**

I, Maria DiGiar nantonio, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Irene Ford personally known to me to be the Vice President of Manufacturers Bank, an Illinois Banking Corporation, and William Mayer Personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

| d and official scal this | 2+h day of |
|--------------------------|---|
| Mayo Q. L | annantonio |
| | MARIA A. DIGIANNANTONIO |
| Commission Expires | HOTARY PUBLIC STATE OF ALL MONS HIV COMMISSION EXPIRES 6-3-2600 |