

UNOFFICIAL COPY

RELEASE OF MORTGAGE
(Corporation)

96879762

DEPT-01 RECORDING 131.50
T56666 TRAN 3054 11/19/96 10:14:00
4406 \$ L M * -96-879762
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS;

That CF/SPC 1995, Inc., an Oklahoma Corporation, organized under the laws of the State of Oklahoma, for value received, hereby acknowledges full payment and complete satisfaction of a certain Mortgage dated October 7, 1983, granted by Richard K. Larson and Ida G. Larson, for the benefit of First Federal Savings and Loan Association of Wilmette, and filed of record under Document No. 26817154, in Cook County Deed Records; which Mortgage was thereafter assigned to the Secretary of Housing and Urban Development by an Assignment of Mortgage dated July 22, 1987 and filed of record under Document No. 87408224, in Cook County Deed Records. The Secretary of Housing and Urban Development assigned the Mortgage to CF/SPC 1995, Inc., an Oklahoma Corporation, by assignment executed on the 18th day of January, 1996, and filed of record under Document No. 96-422449, in Cook County Deed Records, the property hereby discharged and released from said lien being described as follows:

SEE ATTACHED

IN WITNESS WHEREOF, CF/SPC 1995, Inc., an Oklahoma Corporation, has caused this instrument to be signed by Jay L. Jones, Executive Vice President.

Dated this 31st day of October, 1996.

ATGF, INC

CF/SPC 1995, INC.
By: JAY L. JONES
EXECUTIVE VICE PRESIDENT
CORPORATE ACKNOWLEDGMENT

STATE OF OKLAHOMA)
) ss.
COUNTY OF TULSA)

Before me, the undersigned, a Notary Public, in and for said County and State on this 31st day of October, 1996, personally appeared Jay L. Jones, whose address is 2448 East 81st Street, Suite 4400, Tulsa, Oklahoma, 74137, to me known to be the identical person subscribed the name of the maker thereof to the foregoing instrument as its Executive Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year first above written.

(seal)

Martha A. Hedge
Notary Public

MY COMMISSION EXPIRES: 2-28-98



3150
TRISA
1120 P

WHEN RECORDED RETURN TO:
Johnson Wastra et al.
180 S. Schmale Road
Carol Stream, IL 60188

This instrument was prepared by:
CF/SPC 1995, Inc.
Sherry Hamon - Collateral Technician
2448 East 81st Street, Suite 4400
Tulsa, Oklahoma 74137

UNOFFICIAL COPY

Property of Cook County Clerk's Office

03400533

UNOFFICIAL COPY

Unit Number 8-B-1 in Manor Homes of Chatham Condominium, as delineated on a Survey of the following described Real Estate:
Part of the South 1/2 of Section 5, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois;
Which Survey is attached as Exhibit "C" to the Declaration of Condominium Recorded as Document 26094813 together with its undivided percentage interest in the Common Elements.
Property Address: 771 Wainder, Buffalo Grove, IL
Parcel No. 03-05-400-015-1059

60

Office of Cook County Clerk's Office

REC
MAY
1987

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000