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P.I.N. 02-07-401-006-0000

IN THE CIRCUIT COURT OF  
COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT  
- CHANCERY DIVISION

96879815

CITIZENS FEDERAL BANK )  
F.S.B., as Trustee )  
with CITICORP )  
MORTGAGE, INC. )  
Plaintiff )

NO. 25 CH 5002 )  
vs. THOMAS A. HALL, )  
SANDRA S. HALL, )  
NORTHWEST COMMERCE BANK )  
n/k/a FIRST COLONIAL )  
BANK, as Trustee u/t/Agr. )  
dated 10/12/89, a/k/a )  
Trust #LT-89-057, MERIS )  
BANK ARLINGTON-MEADOWS, )  
APPAREL UNLIMITED, INC. )  
HARTMANN LUGGAGE COMPANY, )  
THE UNITED STATES OF )  
AMERICA, UNKNOWN OWNERS )  
AND NONRECORD CLAIMANTS, )  
Defendants. )

. DEPT-01 RECORDING \$23.50  
. T#6666 TRAN 3084 11/19/96 16:00:00  
. 4469 + LM \*-96-879815  
. COOK COUNTY RECORDER

NOTICE OF FORECLOSURE  
(AMENDED LIS PENDENS)

96879815

The undersigned certifies that the above entitled mortgage foreclosure action was filed on May 25, 1995 and is now pending.

(i) The names of all parties and the case number are identified above.

(ii) The court in which said action was brought is identified above.

(iii) The names of the title holder(s) of record are:  
FIRST COLONIAL BANK, formerly known as NORTHWEST COMMERCE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 12, 1980 AND KNOWN AS TRUST NO. LT-89-057.

(iv) A legal description of the real estate sufficient to identify it with reasonable certainty is:

LOT 21 IN ARTHUR T. McINTOSH AND COMPANY'S MUIRFIELD OF INVERNESS, UNIT NO. TWO, BEING A SUBDIVISION IN SECTIONS 7 AND 8, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 4, 1983, AS DOCUMENT NO. 26525380 IN COOK COUNTY, ILLINOIS.

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(v) A common address or description of the location of the real estate is as follows: 1144 Carberry Circle, Inverness Illinois 60067.

(vi) An identification of the mortgage sought to be foreclosed is as follows:

Name of mortgagor: THOMAS A. HALL and SANDRA S. HALL.

Name of mortgagee: CITICORP SAVINGS OF ILLINOIS.

Date of mortgage: May 29, 1987.

Date of recording: June 1, 1987.

County where recorded: Cook County, Illinois

Recording document identification: 87292370.

*Alan Brothers*  
Attorney for Plaintiff

PREPARED BY:  
RETURN TO:

CARNEY & BROTHERS, LTD.  
30 North LaSalle Street  
Suite 3100  
Chicago, Illinois 60602  
(312) 372-2909  
Attorney No. 91199



87292370

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5/20/2015