

UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS
12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

96880485

and When Recorded Mail To

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 NORTH MICHIGAN AVENUE-SUITE 900
CHICAGO, ILLINOIS 60611

DEPT-01 RECORDING \$23.00
T0012 TRAN 3121 11/19/96 09:52:00
#8349 # CG *-96-880485
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

230

533/AD
F2
and 76-25-757
3

LOAN NO.: 270340457

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 NORTH MICHIGAN AVENUE-SUITE 900
CHICAGO, ILLINOIS 60611

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1996
executed by KENNETH A. RICHARDSON AND
SHIRLEY A. RICHARDSON, HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12413 SOUTH HARLEM AVENUE-SUITE 202 96880484
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4148 SOUTH KING DRIVE-UNIT 9, CHICAGO, ILLINOIS 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE
ASSOCIATES, LTD.

On SEPTEMBER 3, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

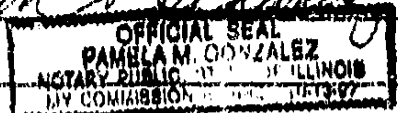
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-law or a resolution of its Board of
Directors and that he/she acknowledged said instrument to
be the free act and deed of said corporation.

Notary Public _____ DU PAGE County

My Commission Expires 10-13-97

Howard A. Davis
By: HOWARD A. DAVIS
Its: PRESIDENT
Carol M. Kochan
By: CAROL M. KOCHAN
Its: VICE PRESIDENT
Kenley
Witness:
Gene



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96880485

BOX 333-CTI

UNOFFICIAL COPY

DPS 049

20-03-117-023-0000

Property of Cook County Clerk's Office

96880485

UNIT 9 IN KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE
 FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19 AND 20 IN BLOCK 1
 IN J. YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF
 THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF
 SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
 EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 96528634 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
 COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION