

UNOFFICIAL COPY

Prepared By:

VICKI SUSMAN  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

96880519

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

DEPT-01 RECORDING \$23.00  
T40012 TRAN 3121 11/19/96 10:06:00  
48385 + CG \*-96-880519  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 6, 1996  
executed by ZHAN LIKHTER AND  
SVETLANA LIKHTER, HUSBAND AND WIFE  
to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

96880518

as Document described

hereinafter as follows: Commonly known as 1464 CHIPPEWA TRAIL, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On NOVEMBER 6, 1996 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MICHAEL McCONNELL

known to me to be the Vice President

and

known to me to be

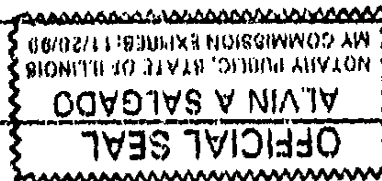
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public ALVIN A. SALGADO  
COOK County,

By: MICHAEL McCONNELL  
Its: Vice President

By:  
Its:

Witness:



My Commission Expires 1/28/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06/17/95

DPS 171

BOX 333-CTI

62091 NWA

96880519

UNOFFICIAL COPY

DPS 049

03-09-407-032-0000

Property of Cook County Clerk's Office

96880519

THE NORTH 09.50 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF LOT 26 IN MALIBU UNIT NUMBER 1 BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

THE 2000