## **UNOFFICIAL COPY**

PREPARED BY AND AFTER RECORDING MAIL TO:

GREAT WESTERN BANK P.O. BOX 92356 Los Angeles, CA 90009-2356 96880521

. DEPT-01 RECURDING

\$23,00

. T00012 TRAN 3121 11/19/96 10:06:00

#8387 # CG #--96-880521

COOK COUNTY RECORDER

(2) 7623555 9664385

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## Assignment of Mortgage

Loan No.: 1-771040-3

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPOFATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91314

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee sit of Assignor's right, title and interest in and to that certain Mortgage, given by

LASALLE NATIONAL TRUST N.A. AS, TRUSTEE UNDER TRUST AGRICMENT

DATED OCTOBER 24, 1994 AND KNOWN, AS TRUST NUMBER 119:34

dated 11/13/96, and recorded simultaneously herewith in the Recorder's Office of COOK

County, in the State of Illinois, which Mortgage encumbers the property described as follows:

LOT 29 IN BLOCK 1 IN ROOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

3711 N GREENVIEW AVE, CHICAGO, JL 60613 PIN/TAX ID#: 14-20-113-019

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

BOX 333-CTI

(L449R04 (R5/95)

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96880521

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, I have hereunto set my hand this 13th day of November, 1996 in the capacity stated herein.

GREAT WESTERN HORTGAGE CORPCRATION, A Delaware Corporation

Name: KENNETH 8 ALTON

Its: ASST. SECRETARY

This instrument does not affect to whom the tax is in the form is and therefore no fax is ling this instrument.

STATE OF ILLINOIS
County of COOK

The foregoing instrument was acknowledged before me this

13th day of November, 1996

. by

KENNETH B ALTON

, ASST. SECRETARY

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

(Signature of person taking ack ow indoment)

to Balk

(Serial number, if any)

(Title or rank)

OFFICIAL SEAL JOSEPH M. DAVID NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-17-97 36880521

