

UNOFFICIAL COPY

Advance Bank, s.b.
 2320 Thornton Road
 Lansing, Illinois 60438
 (708) 474-1600
 "LENDER"

96881409

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 3123 11/19/96 12:18:00
 #8580 + CG #-96-881409
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.			BORROWER WILLIAM J DREW MARIE K DREW			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 7906 WOODRUFF DRIVE ORLAND PARK, IL 60462			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$18,000.00	05/27/95			710002197

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
 of the County of COOK and State of ILLINOIS
 for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
 hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby
 REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
 the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
 date the 27TH day of MAY, 1995, and recorded in the Recorder's (Registrar's) Office of
COOK County, in the State of Illinois, in Book _____ of records, on Page
 _____, as Document No. 88356927 to the premises therein described as follows, situated in the
 County of COOK, State of Illinois, to wit the property described in Schedule A on the
 reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
 Permanent Real Estate Index Number(s): 27-13-310-002-0000
 Address(es) of Premises: 1906 WOODRUFF DRIVE
ORLAND PARK, IL 60462

2320
96881409

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Witness its hand and seal, this 12th day of November, 1996.

MORTGAGEE: **ADVANCE BANK, s.b.**

By: *Cheryl Ostema*

Its: Vice President

Attest: *John Spanich*

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

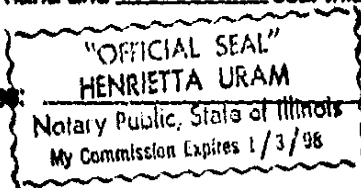
**ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438**

STATE OF Illinois)
COUNTY OF Will) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Ostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of November, 1996.

Commission expires:



SCHEDULE A

Henrietta Uram
Notary Public

LOT 11 IN ORLAND GOLF VIEW UNIT 13, PHASE I SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

96881409

BOX 333-CTI