UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NBD 141-0327 10/94

NS20361

96881001

.R DEFT-01 RECORDING \$23.50
. T40010 TRAN 6578 11/19/96 12:19:00
. 41999 + CJ *-96-881001
. COOK COUNTY RECORDER

. 0EPT-01 RECORDING \$23.50 . 740010 TRAN 6573 11/19/96 12:18:00

FIRST CHICAGO The First National Bank of Chicago		Release of Mortgage
The First National Bank of Chicago, a na	k/a NBD Skokie Bank, N. A. assigne tional banking association ("Mortgagee") whose	address is One First National Plaza.
Chicago, Illinois 60670 certificanthi (the Mi	ortgage executed by <u>Stanley Welber and</u>	Anthony J. Mooney,
whose address is 1132 farks ide, P	Vatine, Illinois 60067	("Mortgagor")
to Mortgagee dated February 24.	, 19 89 and recorded on Febr	ruary 28, 19 89
in Book Page, as do		
and released.		County Records, is satisfied s left blank, then it is not applicable
The Assignment of Real Estate Leases and 1	Rentals execute I by the Mortgagor, dated	s left brank, then it is not applicable
and recorded on, 19	in Book Page	as document
No,	County Records and the	Subordination of Real Estate Lease
executed by	4	
dated	. 19 and recorded on	. 19 in
Book Page	, as document No	County Records is/are
also released only to the extent they cover the	ne above described real property.	·
The Mortgage covers real property in the Cook		16
County, min	ois described as: E ON THE GREEN CONDOMINIUMS AS DEL!	ATE ATED ON A
	IG DESCRIBED PARCEL OF REAL ESTATE:	
	OF PARKSIDE RESUBDIVISION, AND THE A	
PARKSIDE ON THE GREEN I	RESUBDIVISION, ALL IN SECTION 27, TOWN	ISHIP 42 NOPTH.
	IIRD PRINCIPAL MERIDIAN, IN THE VILLAG VHICH SURVEY IS ATTACHED AS EXHIBIT "	E OF PALATINE
	MINIUM MADE BY PDI DEVELOPMENT, INC.	AND RECORDED IN
THE OFFICE OF THE RECOR	DED OF DEEDS OF COOK COUNTY, ILLINOI	
	HER WITH AN UNDIVIDED PERCENTAGE IN	
	SAID PARCEL ALL THE PROPERTY AND SP	
ALL THE UNITS THEREOF A	S DEFINED AND SET FORTH IN SAID DECLA	ARATION AND
SURVEY) AS AMENDED FRO	OM TIME TO TIME CIFH: 1/32 PARKING	E, PALATINA, L
Permanent Index No.: 02-27-11 Executed on November 13, 19	Ot.	
	The First National Ba	nk of Chicago
	By: Lourite	a Th But A 4.
•	(1)	- Francisco

Its: Vice-President

UNOFFICIAL COPY

ACKNOWLEDGEMENT

STATE OF ILLINOIS	$\int f(x) dx = e^{-\frac{1}{2}x}$	
County of Cook		
by Lauretta M. Burke	, a Vice-President	, 19 <u>96</u>
of The First National Bank of Chicago, a nation	nal banking association, on behalf of the association.	
This instrument was prepared by: Lauretta Burke	Notary Public, Cook	
8001 Lincoln Avenue	My Commission Expires:	
Skokie, Illinois	Patricis Notary Pahlin My Commission	IAL SEAL* M. Burko State of Illinois Expires 2/3//2009
WHEN RECORDED RETURN TO:	C	
The First National Bank of Chicago CHRIS J. AIELLO 205 E. ST CHARLES ROAD ATTN: VILLA BARK IL 60181	WAR IS NATIONAL TO WHISE PART NATION SWITE 1600 WILLIAM	AL MUMBA
	WE SETS NATIONAL TO WIRE STORY NATION SWITE 1600	Ç.

*00*9396