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## **UNOFFICIAL COPY**

## 90001041

. DEPT-01 RECORDING \$25.50 . T\$0010 TRAN 8578 11/19/96 12:27:00 . \$2042 \$ C.J. ★-96-881041 . COOK COUNTY RECORDER

THE GRANTORS, JESSE F. SOLTIS AND ANN P. SOLTIS, HIS WIFE, of the Village of Barrington, County of Cook, State of Illinois, for the consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to RICKY F. BUDZBAN AND DONNALBUDZBAN, HIS WIFE, GRANTEES, of 1031 E. Meadow Lake Drive, Palatine, Illinois, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

(LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.)

Subject to: General real estate taxes for the year 1996, et seq., and to the conditions, easements and restrictions of record, if any.

Permanent Real Estate Index Number(s): 02-15-407-031 Address of Real Estate: 206 N. BROCKWAY, PALATINE, ILLINOIS

DATED this 12 day of howenly, 1996.

第3882000

JESSE E. SOLTIS

STEEL (SEAL)

ANN. B. SOLTIS

## **UNOFFICIAL COPY**

State of Illinois

County of took

Ss:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JESSE E. SOLTIS AND ANN P. SOLTIS, HIS WIFE, are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hard and official seal, this 12th day of

Commission expires

"OFFICIAL SEAL"

Lorraine Hazelrigg

Notary Public, State of Illinois &

4y Commission Expires 08/29/09 &

Notary Public

This instrument was prepared by Thomas F. Sammons, 502 N. Plum Grove Road, Palatine, Ill. 60067.

Mail recorded document to:

Ricky of Donna Gudzban

206 N. Benckway

Palatine IL 6

60067

Send Subsequent Tax 3 11s to:

Bujers

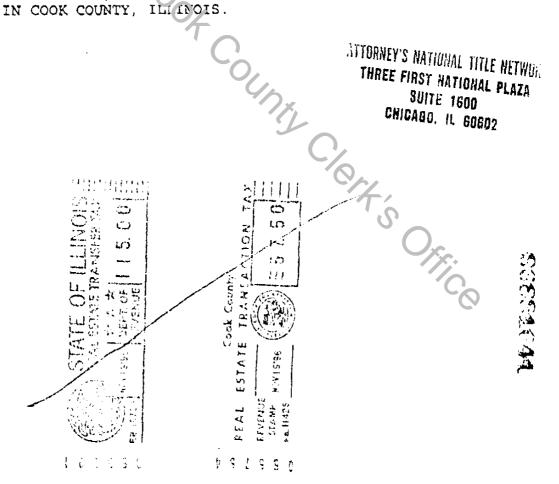
30882844

PARCEL 1: THE VEST 1.0 FEFT OF THE PAST 108.33 FEET (EXCEPT THE NORTH 74.0 FEET THEREOF) OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF - PARCEL 1: PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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THE SOUTH 8.0 FEET OF THE NORTH 88.0 FEET OF THE PARCEL 2: WEST 20.0 FEET OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EASETMINT FOR INGRESS AND EGRESS FOR THE BENEFITS OF PARCEL 3: PARCELS 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS MADE BY CHICAGO TITLE AMD TRUST COMPANY TO TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1961 AND KNOWN AS TRUST NUMBER 4347/, SAID DECLARATION BEING DATED JULY 10, 1962 AND RECORDED JULY 10, 1962 AS DOCUMENT 18529007 OVIR AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (EXCEPTING THEREFROM ANY PART THEREOF FALLING WITH PARCELS 1 AND 2): (A) THE SOUTH 16.0 FF2T (EXCEPT THE SOUTH 40.0 FEET THEREOF) OF THE NORTH 82.0 FEET; AND (8) THE NORTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) AND (C) THE EAST 20.0 FEET OF THE WEST 40.0 FEET AND (D) THE SOUTH 60.0 FEET OF THE NORTH 104.0 FEET OF THE EAST 25.0 FEET AND (E) THE WEST 4.0 FEET (EXCEPT THE NORTH 20.0 FEET THEREF) OF THE EAST 142.66 FEET AND (F) THE SOUTH 4.0 FEET OF THE NORTH 20.0 FEET OF THE WEST 24.0 FEET OF THE EAST 152.66 FEET ALL OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE LAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILIINOIS.

> ATTORNEY'S NATIONAL TITLE NETWOR THREE FIRST HATIONAL PLAZA CHICAGO, IL 60602



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